## CUNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0716208035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/11/2007 08:57 AM Pg: 1 of 2

MORTGAGE OF DEED OF		
Ha5WicA	ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THESE PRESENTS, th	nat HealthCare Associates Credit Union	of the County of
DuPage and the State $c$ $\parallel$ nois for and in	consideration of the payment of the indebtedness s	ecured by the Mortgage
	of all the notes thereby secured, and of the sum of	
whereof is hereby acknowledged unes herel	by REMISE, RELEASE, CONVEY and QUIT CLAIM (	unto:
LINDA R SMITH, A DIVORCED	PERSON	
<u>Ox</u>		
may have acquired in, through or by a certain and recorded in the Recorder's Office of <u>CC</u>	nises therein described as follows, situated in the Cou	s document
	AND COMPANY'S CARDEN HOMES, A SUBDIVIS OF SECTION 23, TOWNSHIP 37 NORTH, RANGE IAN, IN COOK COUNTY, 'ZUINOIS.	13
	leges thereunto belonging or appertaining.	
together with all the appurtenances and privil Permanent Real Estate Index Number(s):	leges thereunto belonging or appertaining. 24-23-327-004-0000	(C)
Address of premises: 11835 S. AVERS	ALSIP, IL 60803-0000	
Witness hands and seal this 7TH	day of <b>MAY</b> , <b>2007</b>	
,	aumonis	
	Jean Morris - Loan Manager	
,	0783	
	Joseph J. Kregul - Vice President/CFO	

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## **UNOFFICIAL COPY**

STATEOFILLINOIS		
COUNTY OF DUP	AGE	
GAIL GARTLEY	, a notary public in ar	nd for said County, in the State
aforesaid DO HEREBY CERTIFY t Loan Manager of HealthCare	hat Jean Morris personally known to me to b Associates Credit Union, an Illinois corporation, and	
personally known to me to be the V	fice President/CFO of said corporation, and persona	ally known to me to be the same
persons whose names are subscrib acknowledged that as such Loan M	oed to foregoing instrument, appeared before me th anager and Vice President/CFO they signed	is day in person and severally I and delivered the
	orporate seal of said corporation, as their free volor the uses and purposes therein set forth.	untary act, and as the free and
GIVEN under my hand and official	seal, this this day of May	<u>.an</u>
My commission expires: 10-58-20	007	
	Ox Cap	Cat Ry
	GAIL GARTLEY	NOTARY PUBLIC
	RELEASE DEED	"OFFICIAL SEAL"
	By Corporation	GAIL GARTLEY Notary Public, State of Illinois
	HEALTHCARE ASSOCIATES CREDIT UNION	My Commission Expires 10/8/2007
	1151 EAST WARRENVILLE ROAD	
	NAPERVILLE, IL 6053	
	TO O	
		7,
	LINDA K SMITTI	
	11835 S AVERS	
	ALSIP IL 60803	9/%
		O. O. F. C.
	MAILTO	
	HEALTHCARE ASSOCIATES CU	
	1151 EAST WARRENVILLE ROAD	
	NAPERVILLE IL 60563	