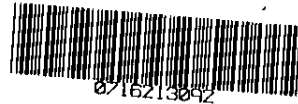


UNOFFICIAL COPY



Doc#: 0716213092 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2007 02:35 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000858163
PIN No. 17-20-234-001,17-20-234-002,17-20-234-003



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 833 W 15TH PL, UNIT 508, CHICAGO, IL 60607
Recorded in Volume _____ at Page _____,
Instrument No. 0520811272, Parcel ID No. 17-20-234-001,17-20-234-002,17-20-234-003
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: ALVARO PADILLA, AN UNMARRIED MAN AND JORGE A. SORIA, AN UNMARRIED MAN

J=AM8080105RE.075601
(RIL1)

MIN 100314000008581638 MERS PHONE: 1-888-679-6377
Page 1 of 2

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5

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Loan No. 1000858163

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 29, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
KRYSTAL HALL
VICE PRESIDENT

[Signature]
MARY ENOS
SECRETARY

Property of Cook County's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 29, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC

UNOFFICIAL COPY

Am 1000858163
Am 808010522

Exhibit A

Parcel 1:

Unit 508-W in the 15th Place Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 16 and 17 and Outlot J in Block 2 of University Village, being a subdivision in the Northeast Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as Document No. 0021409249, in Cook County, Illinois.

Which survey is attached as Exhibit G to the Amended and Restated Declaration of Condominium for the 15th Place Condominiums recorded February 23, 2005 as document number 0505439126.

Parcel 2:

The exclusive right to the use of parking space B-15-W, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0505439126.

Property of Cook County Clerk's Office