

UNOFFICIAL COPY



UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0716215111 Fee: \$44.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/11/2007 12:38 PM Pg: 1 of 11

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 17595 CASSIN CASSIN
UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071
File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
EAST APARTMENTS, LLC
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS
5009 WEBER DRIVE
ROLLING MEADOWS IL 60008 USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS
CITY STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FANNIE MAE
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS
C/O HSBC REALTY CREDIT Cont On Adden.
NEW YORK NY 10018 USA

4. This FINANCING STATEMENT covers the following collateral:
See Schedule A annexed hereto and made a part hereof. Parcel ID: 08-08-207-012; 08-08-207-013; 08-08-207-014; 08-08-207-015; 08-08-207-016; 08-08-207-017; 08-08-207-018; 08-08-207-019; 08-08-207-020; 08-08-207-021; 08-08-207-022; 08-08-207-023; 08-08-207-024; 08-08-207-025; 08-08-207-026 and 08-08-207-027.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

**UNOFFICIAL COPY****FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME <b>EAST APARTMENTS, LLC</b>		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS****11123896-IL-31****17595 CASSIN CASSIN**

Pagan, Carmen I.

243/609

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME <b>FANNIE MAE</b>						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS <b>CORPORATION (USA) 452 Cont On Adden.</b>			CITY <b>NEW YORK</b>	STATE <b>NY</b>	POSTAL CODE <b>10018</b>	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

16. Additional collateral description:

**14. Description of real estate:**

Description: EAST PARK APARTMENTS 5009 WEBER DRIVE ROLLING MEADOWS, ILLINOIS 60008 COUNTY: COOK.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

**UNOFFICIAL COPY****FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

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OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME <b>FANNIE MAE</b>						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS <b>FIFTH AVENUE</b>			CITY <b>NEW YORK</b>	STATE <b>NY</b>	POSTAL CODE <b>10018</b>	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

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14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years

**UNOFFICIAL COPY****FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

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9a. ORGANIZATION'S NAME <b>EAST APARTMENTS, LLC</b>		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS****11123896-IL-31****17595 CASSIN CASSIN**

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11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME <b>HSBC REALTY CREDIT CORPORATION (USA)</b>						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS <b>452 FIFTH AVENUE</b>			CITY <b>NEW YORK</b>	STATE <b>NY</b>	POSTAL CODE <b>10018</b>	COUNTRY

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- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

Prepared by UCC-Direct Services, Inc., P.O. Box 2907  
 Glendale, CA 91209-9071 Tel (800) 331-3282

**UNOFFICIAL COPY****SCHEDULE A**

**DEBTOR:** **EAST APARTMENTS, LLC**, an  
Illinois limited liability company

**SECURED PARTY:** **HSBC REALTY CREDIT CORPORATION (USA)**, a  
Delaware corporation

This financing statement covers the following types (or items) of property (the "Collateral Property"):

1. **Improvements.** The buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the land described in **Exhibit A** attached hereto (the "Land"), including any future replacements and additions (the "Improvements");
2. **Fixtures.** All property which is so attached to the Land or the Improvements as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators, installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention, or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposals, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment (the "Fixtures");
3. **Personalty.** All equipment, inventory, general intangibles which are used now or in the future in connection with the ownership, management or operation of the Land or the Improvements or are located on the Land or in the Improvements, including furniture, furnishings, machinery, building materials, appliances, goods, supplies, tools, books, records (whether in written or electronic form), computer equipment (hardware and software) and other tangible personal property (other than Fixtures) which are used now or in the future in connection with the ownership, management or operation of the Land or the Improvements or are located on the Land or in the Improvements, and any operating agreements relating to the Land or the Improvements, and any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements and all other intangible property and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land (the "Personalty");
4. **Other Rights.** All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights-of-way, strips and

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gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated (the "Other Rights");

5. **Insurance Proceeds.** All proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Collateral Property, whether or not Borrower obtained the insurance pursuant to Lender's requirement (the "Insurance Proceeds");

6. **Awards.** All awards, payments and other compensation made or to be made by any municipal, state or federal authority with respect to the Land, the Improvements, the Fixtures, the Personalty or any other part of the Collateral Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Collateral Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof (the "Awards");

7. **Contracts.** All contracts, options and other agreements for the sale of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Collateral Property entered into by Borrower now or in the future, including cash or securities deposited to secure performance by parties of their obligations (the "Contracts");

8. **Other Proceeds.** All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds (the "Other Proceeds");

9. **Rents.** All rents (whether from residential or non-residential space), revenues and other income of the Land or the Improvements, including subsidy payments received from any sources (including, but not limited to payments under any Housing Assistance Payments Contract), including parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Collateral Property, whether now due, past due, or to become due, and deposits forfeited by tenants (the "Rents");

10. **Leases.** All present and future leases, subleases, licenses, concessions or grants or other possessory interests now or hereafter in force, whether oral or written, covering or affecting the Collateral Property, or any portion of the Collateral Property (including proprietary leases or occupancy agreements if Borrower is a cooperative housing corporation), and all modifications, extensions or renewals (the "Leases");

11. **Other.** All earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Collateral Property, and all undisbursed proceeds of the loan secured by this Instrument and, if Borrower is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents;

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12. **Imposition Deposits.** Deposits held by the Lender to pay when due (1) any water and sewer charges which, if not paid, may result in a lien on all or any part of the Collateral Property, (2) the premiums for fire and other hazard insurance, rent loss insurance and such other insurance as Lender may require, (3) taxes, assessments, vault rentals and other charges, if any, general, special or otherwise, including all assessments for schools, public betterments and general or local improvements, which are levied, assessed or imposed by any public authority or quasi-public authority, and which, if not paid, will become a lien, on the Land or the Improvements, and (4) amounts for other charges and expenses which Lender at any time reasonably deems necessary to protect the Collateral Property, to prevent the imposition of liens on the Collateral Property, or otherwise to protect Lender's interests, all as reasonably estimated from time to time by Lender (the "Imposition Deposits");

13. **Refunds or Rebates.** All refunds or rebates of Impositions by any municipal, state or federal authority or insurance company (other than refunds applicable to periods before the real property tax year in which the Security Instrument is dated);

14. **Tenant Security Deposits.** All tenant security deposits which have not been forfeited by any tenant under any Lease; and

15. **Names.** All names under or by which any of the above Collateral Property may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Collateral Property.

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## EXHIBIT A

### (Legal Description)

#### PARCEL 1:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION, IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF ALGONQUIN PARKWAY AND SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 482.29 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 394.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 482.29 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES OF THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 342.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 394.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF SAID LOT 2; TOGETHER WITH THAT PART OF SAID LOT 2 WHICH LIES EAST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, AT A POINT 245.68 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 482.29 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION, IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE ENDORSEMENT LINE OF SAID LOT 2 AT A POINT 245.68 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT OF 342.85 FEET SOUTH OF THE NORTHEAST CORNER OF



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## EXHIBIT A

### (Legal Description - continued)

SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET, WEST MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE ENDORSEMENT 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 148.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 245.68 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 10 FOOT UTILITY EASEMENT SHOWN ON THE RECORDED PLAT OF SUBDIVISION OF SAID ALGONQUIN PARK UNIT NO. 2, AND EAST OF THE EASTERLY LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 96.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 148.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES OF THE EAST LINE OF SAID LOT 2, TOGETHER WITH THAT PART OF SAID LOT 2, WHICH LIES EAST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 245.68 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 10 FOOT UTILITY EASEMENT SHOWN ON THE RECORDED PLAT OF SUBDIVISION OF SAID ALGONQUIN PARK UNIT NO. 2, AND LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 96.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

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## EXHIBIT A

### (Legal Description - continued)

THE WEST 100 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES OF THE NORTH 270 FEET AS MEASURED ALONG THE EAST AND WEST LINES, ALSO THE SOUTH 70 FEET OF THE NORTH 170 FEET, BOTH MEASURED ALONG THE EAST AND WEST LINES OF THE EAST 267 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES, OF LOT 1 IN ALGONQUIN PARK UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THE NORTH 100 FEET, MEASURED ALONG THE EAST AND WEST LINES OF THE EAST 267 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES, OF LOT 1 IN ALGONQUIN PARK UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

THE SOUTH 100 FEET OF THE NORTH 270 FEET, BOTH MEASURED ALONG THE EAST AND WEST LINES, OF THE EAST 267 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES OF LOT 1 IN ALGONQUIN PARK UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

THE SOUTH 100 FEET OF THE NORTH 370 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) OF THE EAST 267 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 1 IN ALGONQUIN PARK UNIT NO 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

THE WEST 100 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF THE SOUTH 270 FEET OF THE NORTH 540 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) ALSO THE SOUTH 70 FEET OF THE NORTH 440 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) OF THE EAST 267 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 1 IN ALGONQUIN PARK UNIT NO 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

THE SOUTH 100 FEET OF THE NORTH 540 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) OF THE EAST 267 FEET (MEASURED ALONG LINES PARALLEL WITH THE NORTH LINE) OF LOT 1 IN ALGONQUIN PARK, UNIT NO 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD

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## EXHIBIT A

### (Legal Description - continued)

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

THE EAST 177 FEET (MEASURED ALONG THE LINES PARALLEL WITH THE NORTH LINES) EXCEPT THE NORTH 540 FEET THEREOF (MEASURED ALONG THE EAST AND WEST LINES) OF LOT 1 IN ALGONQUIN PARK UNIT NO 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

LOT 1 EXCEPT THE NORTH 540 FEET THEREOF (MEASURED ALONG THE EAST AND WEST LINES) AND EXCEPT THE EAST 177 FEET (MEASURED ALONG LINES PARALLEL WITH THE NORTH LINE) IN ALGONQUIN PARK UNIT NO 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 16:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK, UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 72 DEGREES 44 MINUTES 29 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 2, A DISTANCE OF 176.36 FEET TO THE PLACE OF BEGINNING OF THAT TRACT OF LAND TO BE DESCRIBED; THENCE SOUTH 17 DEGREES 15 MINUTES 31 SECONDS WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 2, A DISTANCE OF 135.0 FEET TO THE NORTHWESTERLY CORNER OF ALGONQUIN PARKWAY AS HERETOFORE DEDICATED AND AS SHOWN ON THE PLAT OF SAID ALGONQUIN PARK, UNIT NO. 2; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF ALGONQUIN PARKWAY, AFORESAID, BEING A CURVED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 96.0 FEET, A DISTANCE OF 50.68 FEET, ARC MEASURE, TO THE EASTERLY LINE OF A 10.0 FOOT UTILITY EASEMENT AS SHOWN ON THE PLAT OF ALGONQUIN PARK, UNIT NO. 2; THENCE NORTH 28 DEGREES 03 MINUTES 21 SECONDS EAST ALONG THE EASTERLY LINE OF SAID UTILITY EASEMENT, A DISTANCE OF 150.73 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 2; THENCE NORTH 72 DEGREES 14 MINUTES 29 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 2, A DISTANCE OF 76.58 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.