<u>INOFFICIAL COPY</u> CERTIFICATE OF RELEA

Date: 05/31/07

Order Number:

1401

008380710



Doc#: 0716233001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/11/2007 07:08 AM Pg: 1 of 2

1. Name of mortgagor(s) SUEY LEE CHANGE

2. Name of original mortgage 3: WELLS FARGO BANK

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0533435175

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is ar. officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgazor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. JA COM OFFICE

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-22-102-025-1017

Common Address: 1250 S INDIANA AVE., UNIT 208, CHICAGO,

ILLINOIS 60605

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of COL This Instrument was acknowledged before me on 5/31/07

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

OFFICIAL SEAL

Notary Public

My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1 CHICAGO, ILLINOIS 60608

AMY KERMAN NCTARY PUBLIC - STATE OF ILLINOIS MY COLUMISSION EXPIRES:08/26/08

CRTOFRLS 12/03 DGG

BOX 334 CTI

0716233001 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT 208 AND P-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office