**UNOFFICIAL COPY** 

WARRANTY DEED 23903

131-724930

**5**/22

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

KJ 25903 1/2



Doc#: 0716340058 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2007 10:35 AM Pg: 1 of 3

THIS RYDENTURE, made and entered into this day of the first part, and JODY OSTER, 211 E. OHIO ST., APT. 2623, CHICAGO, IL 60611, his/hcr/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 567 S. PAXTON, CALUMET CITY, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

golf

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:  Eller Schoole  ECLED SCHOOL  Berry Wade	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under ρε ovisions of Paragraph (b), Section 4, Real Estate Γransfer Tax Act.	
5-15-07 Or	KROON or Representative
STATE OF ILLINOIS	
COUNTY OF COOK	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared James Jones, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 1/2 and 1/4, 2007, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official seal this	
	NOTARY PUBLIC SEAL OFFICIAL SEAL OFFICIAL SEAL
expires: 7-26-10	My commission  OFFICIAL SLAVIS  ERICKA DAVIS  ERICKA DAVIS  NUTARY PUBLIC, STATE OF 11 MOIS  MY COMMISSION EXPIRES 7-26-2010  MY COMMISSION EXPIRES 7-26-2010
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO:  Jody S. Ostv  Sof Parter Are  C. A. D. Loud (S.

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## **UNOFFICIAL COPY**

LOT 22 AND THE SOUTH 15 FEET OF LOT 23 IN BLOCK 9 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ AND THE EAST 1/3 OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-12-408-049 C/K/A 567 PAXTON AVENUE, CALUMET CITY, IL 60409

REAL ESTATE TRANSFER TAX

Place A. Collog

Calumet City • City of Homes \$ 432.00