

SPECIAL WARRANTY DEED

Mail to:

Marjorie Jeffries
12336 South GreenCalumet park, IL 60827

Send subsequent tax bills to:

Marjorie Jeffries
12336 South GreenCalumet park IL 60827

07163401500

Doc#: 0716340150 Fee: \$54.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/12/2007 02:31 PM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 18 day of April, 2007, between **HSBC MORTGAGE SERVICES, INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MARJORIE JEFFRIES**, a _____ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

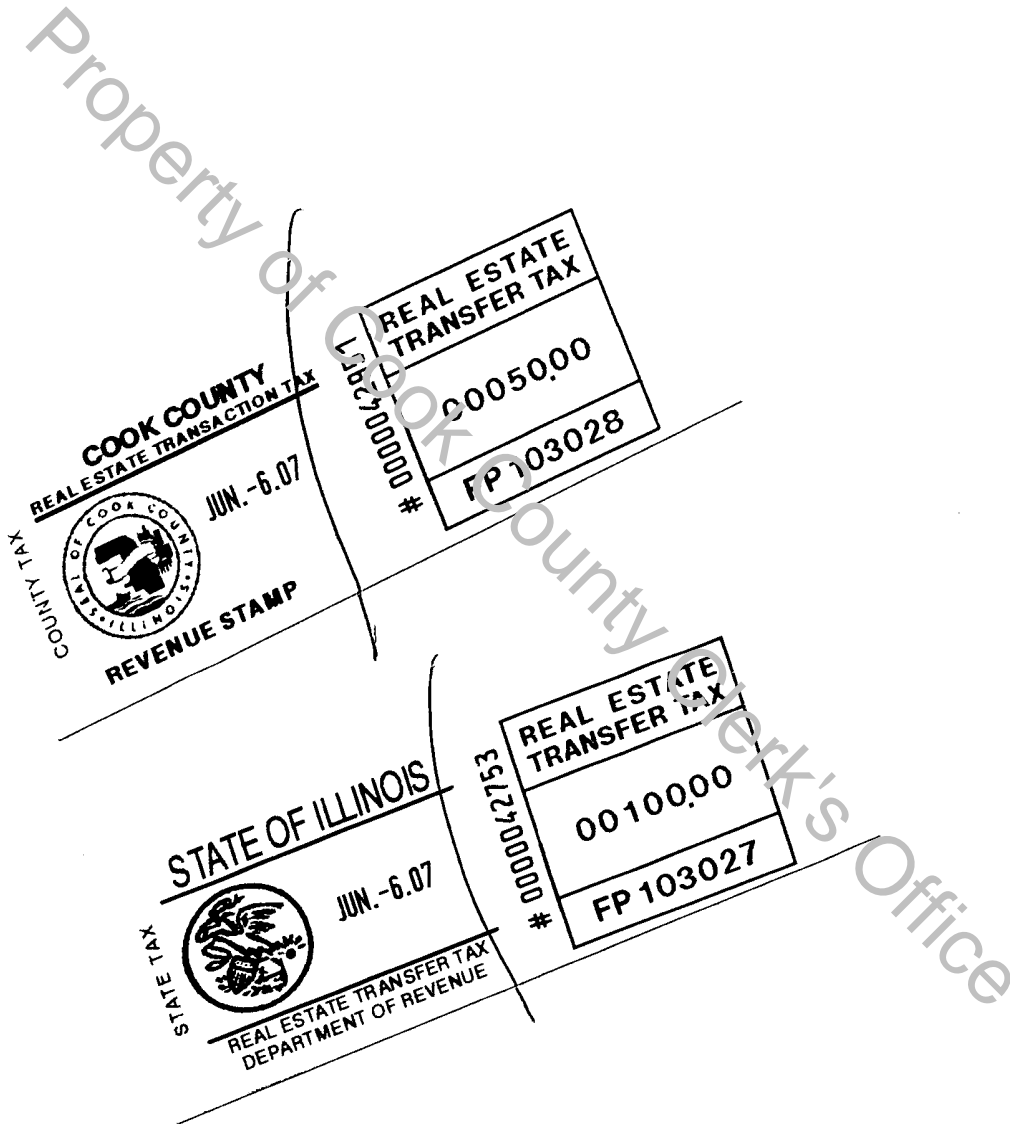
Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-29-406-047-0000

ADDRESS(ES): 12336 S. GREEN STREET, CALUMET PARK, ILLINOIS 60827

4PG
C.C.

UNOFFICIAL COPY



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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Dana M. Hoppus, (Name) Asst. Vice President, and attested to by its (Office) Rica Strickland, (Name) Asst. Secretary, the day and year first above written.

BY: **HSBC MORTGAGE SERVICES, INC.**

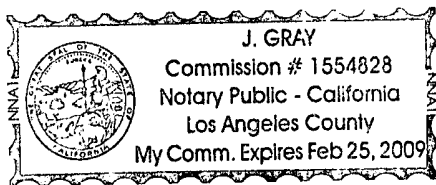
By: Dana M. Hoppus Attest: Rica Strickland

Rica Strickland
Asst. Secretary

State of California)
) SS.
County of Los Angeles)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dana M. Hoppus, personally known to me to be a Asst. Vice President of **HSBC MORTGAGE SERVICES, INC.** and Rica Strickland, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of April, 2007.



[Signature]
Notary Public

My commission expires on February 25, 2009.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.



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LEGAL DESCRIPTION

LOT 27 AND THE SOUTH $\frac{1}{2}$ OF LOT 28 IN BLOCK 2 IN GRAY'S ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH $26 \frac{2}{3}$ ACRES OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-29-406-047-0000

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