Doc#: 0716348007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Records of Page 1

Cook County Recorder of Deeds Date: 06/12/2007 11:01 AM Pg: 1 of 3

FULL AND ABSOLUTE RELEASE OF CONTRACT FOR DEED

STATE OF LLLINOIS	;)	
100)	SS
COUNTY OF COOK)	

On February 27, 2007, the seller, Omni Investments, LLC (Seller), and the purchaser, Mattre Developers, LLC (Purchaser), entered into an agreement entitled "Contract for Deed" which contemplated the sale of the below-listed real estate from Seller to Purchaser.

Pursuant to and in compliance with all Illinois Statutes and for good and valuable consideration, receipt of which is hereby acknowledged, the Purchaser and Seller hereby fully, wholly and absolutely waive, release, acquit and discharge each other with respect to any and all claims, damages, costs, fees, duties, acts and/or obligations which may be set forth in the aforesaid Contract for Deed and the contemplated transfer of such real estate, whether same may be known or unknown, accrued or not accrued, intentional, negligent or innoceit, for all past, present and future times, as same may be related to, contained, inferred and/or implied in said Contract for Deed.

Property Address: 4343-4345 S. Michigan Avenue, Unit ____, Chicago, Illinois

Property Index Number: 20-03-302-029-1001

The fact that the Contract for Deed may have not been recorded with the recorder of deeds shall have no effect on this Release.

IN WITNESS WHEREOF, the undersigned have signed this instrument on this 27° day of February, 2007.

Omni Investments, LLC

Mattre Developers, LLC

By its Member

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

Subscribed and swarm to before me this _____ day of February,

2007.

Y:

H COUNTY CIONA'S OFFICE This document was prepared by:

Martin B. Schorsch, Esq. 601 Skokie Blvd.

Suite 101

Northbrook, IL 60062

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Legal Description

UNIT 4343-1 IN MICHIGAN MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH HALF OF LOT 18 AND THE NORTH HALF OF LOT 19 IN BLOCK 1 IN L.W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDIMINIUM RECORDED MAY 8, 2000 AS DOCUMENT NUMBER 00323781 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. 52-029-100.

OF COOK COUNTY CLOSELY'S OFFICE

PIN: 20-03-352-029-1001