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SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 0716350002 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2007 08:43 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against D & P CHICAGO, INC. Bovis Lend Lease, Inc. Plymouth Place, Inc. Wells Fargo Bank, NA, Master Trustee Illinois Finance Authority Sovereign Bank LaSalle Bank, NA for **Eight Thousand Five Hundred Ninety-Five and no Tenths (\$8,595.00) Dollars**, on the following described property, to wit:

Street Address: **Plymouth Place 315 N. LaGrange Road LaGrange, Il:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 15-33-414-013; 15-33-414-024; 15-33-414-027; 15-33-414-037; 15-33-414-039; 15-33-414-044; 15-33-501-005; 18-04-200-044; 15-33-414-005**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0715656113**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **June 7, 2007**.

STEVENSON CRANE SERVICE, INC.

BY: Donna Stevenson
President

Prepared By:
STEVENSON CRANE SERVICE, INC.
410 Stevenson Drive
Bolingbrook, IL 60440

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



Box 10

3P

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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Donna M. Stevenson, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Donna Stevenson
President

Subscribed and sworn to
before me this **June 7, 2007**

Jackie Leiningen
Notary Public's Signature



Property of Cook County Clerk's Office

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DESCRIPTION OF LAND

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE SUBURBAN ELECTRIC RAILROAD RIGHT OF WAY, BEING A LINE 1069 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 WITH THE NORTH LINE OF THE SOUTH 650.0 FEET OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE FOR A DISTANCE OF 791.93 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, FOR A DISTANCE OF 120.0 FEET TO A LINE 530.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, FOR A DISTANCE OF 290.0 FEET TO A LINE 2150.93 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 150.0 FEET TO A LINE 380.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 42.99 FEET TO A POINT 2193.92 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 171 DEGREES 26 MINUTES, MEASURED FROM EAST TO NORTH WEST, FROM LAST DESCRIBED COURSE FOR A DISTANCE OF 99.79 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 162 DEGREES 44 MINUTES, MEASURED FROM SOUTH EAST TO SOUTH TO SOUTH WEST, FROM LAST DESCRIBED COURSE, FOR A DISTANCE OF 190.84 FEET TO A POINT IN THE EAST LINE OF LAGRANGE ROAD WHICH IS 365.84 FEET NORTH, (AS MEASURED ALONG THE LEAST LINE OF SAID ROAD), OF THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF LAGRANGE ROAD, FOR A DISTANCE OF 365.84 FEET TO SAID SOUTH LINE OF THE SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE OF SAID SOUTHEAST 1/4; FOR A DISTANCE OF 1390.28 FEET TO THE AFOREMENTIONED WEST LINE OF SUBURBAN ELECTRIC RIGHT OF WAY; THENCE NORTH ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 650.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THE WEST 50 FEET OF THE EAST 1069 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.