



Doc#: 0716355103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2007 02:46 PM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTENTION: JOHN MURRENS

This Instrument Prepared By:
MORTGAGE MANAGERS, INC.
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

S 07-03082

ASSIGNMENT OF MORTGAGE

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Loan #: 1782450
MIN: 100024200017824505
PIN: 12-24-224-018-0000

For Value Received, Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MORTGAGE MANAGERS, INC. its successors and assigns, (herein Assignor") whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, does hereby grant, sell, assign, transfer and convey unto AMERICAN HOME MORTGAGE, a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is 3000 EAST COLISEUM, FORT WAYNE, IN 46805, a certain Mortgage dated MAY 23, 2007, made and executed by Esther Guzman and Juan Guzman* ~~Husband and Wife~~, in Joint Tenancy, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 47 IN VOLK BROTHERS SHAW ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Parcel ID # 12-24-224-018-0000

Property Address: 3717 N OCONTO AVENUE, CHICAGO, IL 60634

Such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY-FIVE THOUSAND AND 00/100 Dollars (\$285,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* Wife and husband

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UNOFFICIAL COPY

1782450

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 23, 2007**.

Assignor: Mortgage Electronic Registration Systems, Inc.

By: *Thomas R. Murrens*
THOMAS R. MURRENS, Assistant Secretary

State of **ILLINOIS**)
County of **LAKE**)

This instrument was acknowledged before me on **MAY 23, 2007** by **THOMAS R. MURRENS** as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. (MERS)

Lucy Copado
Notary Public
LUCY COPADO

My Commission Expires: **FEBRUARY 6, 2010**



Property of Cook County Clerk's Office