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DOUGLAS G. SHREFFLER

4653 N. Milwaukee Ave.

Chicago, Illinois 60630

0716357050 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2007 09:17 AM Pg: 1 of 3

(The Above Space Fo

SPECIAL WARRANTY DEED

THIS INDENTURE, made this ____ day of ______, 2007 between Franklin 1631 Milwaukee, LLC, an limited liability company, 2209 W. North, Chicago, Il 60647 created and existing under and by virtue of the laws of State of Illinois, and duly authorized to transact business in the State of Illinois, as GRANTOR, ALEXANDER GAVRILO: 1C1038 S. Racine, #202, Chicago, Illinois, as Grantee.

WITNESSTH, the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all of the following described real estate, situated in the County of Cook, State of Illinois and described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

PIN: 14-31-332-012-0000 ADDRESS OF PROPERTY: 1631 N. Milwaukee, Chicago, Il 65047

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, unto the Grantee, either in law or in equity, of in and to the above described premises with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its heirs and assigns forever.

And the Grantor, for itself and its successors and assigns, does covenant, promise and agree, to and with Grantee, his, her or their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner incumbered or charged, except as herein recited; and that GRANTOR WILL WARRANT AND DEFEND the said premises, against all persons lawfully claiming the same, by, through or under it, subject to the following that the same do not interfere with Grantee's use or access to the Property, if any:

Real estate taxes not yet due and payable and for subsequent years; 1.

Public and utility easements; 2.

- Declaration of Covenants, Conditions, Restrictions and Easements 1631 N. Milwaukee 3.
- Covenants, conditions, restrictions of record as to use and occupancy; 4.
- Declaration of Covenants, Conditions, Restrictions and Easements 5
- Roads and highways, if any, and 6.
- acts done or suffered by the Grantee 7.

TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behalf, forever, of said Grantee.

0716357050 Page: 2 of 3

signed the date and year first above written Franklin 1631 Milwankee, LLC By: Phil Koerner, Manager STATE OF ILLINOIS) SS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Phil Koerner, Manager of Franklin 1631 Milwaukee, LLC, an Illinois limited liability compary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth Given under my hand and awary seal, this ____ OFFICIAL SEAL DAVID CHAIKEN NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC MY COMMISSION EXPIRES 7-29-2009 This Deed was prepared by: David Chaiken, 111W Washington, Chicago, Il 60602 Send Subsequent tax bills to: TATE OF ILLINOIS RIAL ESTATE TRAISSFER TAX JUN.-8.07 0042500 CITY OF CHICAGO REAL ESTATE 0000001945 REAL ESTATE TRANSFER TAX FP 103014 TRANSFER TAX DEPARTMENT OF REVENUE JUN.-8.07 0318750 FP 103018 REAL ESTATE TRANSACTION TAX COOK COUNTY DEPARTMENT OF REVENUE REAL ESTATE STATE TRANSACTION TAX TRANSFER TAX JUN.-8.07 0021250

REVENUE STAMP

FP 103017

CITY TAX

0716357050 Page: 3 of 3

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LEGAL DESCRIPTION

UNITS 1 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1631 N. MILWAUKEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 07155 5038 IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1631 N. MILWAUKEE, #1, CHICAGO, IL ADDRESS; 14-31-3.

ODERATION OF COOK COUNTY CLERK'S OFFICE

PIN: