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Document Prepared By: ILMRSD

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350**

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0135648103

Secondary Reference #: 20070616 (R045)

PIN/Tax ID #: 17-06-104-034-1002

Property Address:

1550 NORTH HOYNE AVENUE 1B,

UNIT 1B

CHICAGO, IL 60622



Doc#: 0716302151 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/12/2007 09:11 AM Pg: 1 of 2



MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor oy merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CHRISTINA M. JONES-HEIDEN, A MARRIED WOMAN

Original Mortgagee: WELLS FARGO HOME MORTGAGF, INC., A CORPORATION

Loan Amount: \$339,120.00

Date of Mortgage: 4/21/2 104

Date Recorded: 5/17/2004

Comments:

Legal Description: LEGAL DESCRIPTION: UNIT 1B TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1550 N. HOYNE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08150865. AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and mo e particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 05/23/2007.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Document #: 0413805042

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State of GA County of FULTON

On this date of 05/23/2007 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and PAT KINGSTON, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Proberty of Coot County Clert's Office DIANNE MISKELL Notary Public - Georgia