

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFB

Reference #: 708-0139493829

Secondary Reference #: 20070616 (R045)

PIN/Tax ID #: 14-21-308-068-1002

Property Address:

729 WEST ROSCOE STREET UNIT 2

CHICAGO, IL 60657



0716302154

Doc#: 0716302154 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2007 09:11 AM Pg: 1 of 2

MAIL  
TO



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DAVID J. AMMANN, AN UNMARRIED MAN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$250,000.00**

Date of Mortgage: **9/15/2004**

Date Recorded: **9/22/2004**

Document #: **0426626204**

Comments:

Legal Description : **UNIT NO. 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 729 W. ROSCOE CONDOMINIUM, AS DELINEATED AND DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOT 27 IN W. J. HAERTHER'S NORTH SHORE ADDITION, A SUBDIVISION OF LOT 38 IN PINE GROVE, AND LOTS 18 AND 19 IN BLOCK 1 OF CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2000, AS DOCUMENT NO. 00106028, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/23/2007**.

**Wells Fargo Bank, N.A.**

*Pat Kingston*  
PAT KINGSTON

VICE PRES. LOAN DOCUMENTATION

*Linda Green*  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

SP2  
12/07

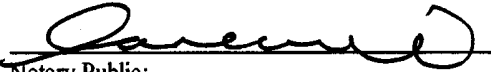
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State of **GA**

County of **FULTON**

On this date of **05/23/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **PAT KINGSTON**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office