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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0716302163 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2007 09:12 AM Pg: 1 of 2

Project #: R043WF

Reference #: 685-6671536

Secondary Reference #: 20070617 (R045)

PIN/Tax ID #: 13-36-218-011-0000

Property Address:

2723 W. ST. GEORGE COURT

CHICAGO, IL 60647



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): TEODORO SANTIAGO AND ANTONIA ROSADO, HUSBAND AND WIFE

Original Mortgagee: COLUMBIA MORTGAGE & FUNDING CORP.

Loan Amount: \$100,500.00

Date of Mortgage: 12/31/2001

Date Recorded: 1/17/2002

Document #: 0020072045

Comments:

Legal Description : LOT 27 IN BLOCK 2 IN W.O. COLE'S SUBDIVISION OF LOTS 22, 23, 24, 25, 30, 33, 32, 33, 34 AND 35 IN BLOCK 2; LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25, 26, 34, 35, AND 36 IN BLOCK 3; AND LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 5 IN STAVE'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE NORTHWESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/21/2007.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Pat Kingston
PAT KINGSTON

VICE PRES. LOAN DOCUMENTATION

Linda Green

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Sh...

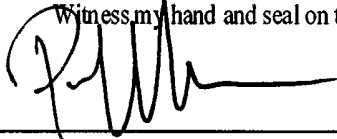
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State of GA

County of FULTON

On this date of **05/24/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **PAT KINGSTON**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office