## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 685

2718393

MIN #: 100011399988072048 MERS Telephone #: 888/679-6377 CRef#:06/14/2007-PRef#:R055-POF

Date: 05/15/2007-P. (n.) Batch ID: 25,685.00

PIN/Tax ID #: 21-14-02-207-022

Property Address:

446 NATOMA STREET

PARK FOREST, IL 60466

ILmrsd-eR2.0 03/26/2007

2006(c) by DOCK LLC



Doc#: 0716302324 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2007 01:59 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full patisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. "MERS", whose address is 2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MIN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RENEE LONG, A SINGLE PERSON AND JASON MACAK, A SINGLE PERSON, KEVIN LONG AND MARY LONG, HUSBAND AND WIFE

KEVIN LONG AND MAKT LONG, HOSDAND A

Original Mortgagee: FIRST HOME MORTGAGE

Date of Mortgage: 07/27/2001 Loan Amount: \$68,883.00

Recording Date: 08/09/2001 Document #: R2001104323

Legal Description: LOT 12 IN BLOCK 12 IN VILLAGE OF PARK FORES ( ARFA NO. 6 BEING A SUBDIVISION THE NORTHEAST 1/4 OF SECTION 2, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 34 NORTH, RANGE, 13 EAST OF THE THIRD PRINCIPAL MER'DIAN, IN WILL COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/01/2007.

Mortgage Electronic Registration Systems, Inc. "MERS"

Linda Green

**Assistant Secretary** 

SY PZ my

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State of GA

County of Fulton

On this date of 06/01/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. "MERS" and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

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HOTARL

VERDIN'CA TURNER Notary Public - Georgia Fulton County

Fulton County
My Comm. Expires Ass. 31, 2010