

UNOFFICIAL COPY

PREPARED BY: BRIGID MULLEN
CHICAGOLAND HOME MORTGAGE



1030 WEST HIGGINS RD., STE 101
PARK RIDGE, ILLINOIS 60068
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

Doc#: 0716305072 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2007 11:08 AM Pg: 1 of 1

1030 WEST HIGGINS RD., STE 101
PARK RIDGE, ILLINOIS 60068

3843

070379600129

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAWS OF UNITED STATES,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SARAH R. MARINO and JAMES B. GEREN, WIFE AND HUSBAND

and dated 05/11/07, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1030 WEST HIGGINS RD., STE 101, PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0716305071
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 41 IN S.E. GROSS SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 5 IN
BORDENS SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER SECTION 16,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Attorneys' Title Guaranty Fund
1 S Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

PIN 13-36-420-010

ALSO KNOWN AS: 1737 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On May 11th, 2007 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires Feb 27, 2011
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: [Signature]

Its: _____

By: _____

Its: _____

Witness: _____

[Signature]

