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GEORGE E. COLE® **LEGAL FORMS**

No. 1601 REC February 2001

AFFIDAVIT OF TITLE COVENANT AND WARRANTY (Illinois)

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Subscribed and sworn to before me

Notary Public

2007



Doc#: 0716305164 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2007 02:09 PM Pg: 1 of 2

130427

Above Space for Recorder's use only

STATE OF ILLINOIS CONTRACTOR OF STATE OF ILLINOIS		
COUNTY OF COOK		
The undersigned affiant, being first duly swom, on oa hereinafter named:	ith says, and also covenants with	h and warrants to the grantee
That affiant has an interest in the premises described be	elow or in the proceeds thereof o	r is the grantor in the deed
dated June 1 . 20 07 , to Donal	d Cole	grantee.
conveying the following described premises:		
See attached legal description marked as m	anibit "A"	
:	4/2	
Permanent Real Estate Index Number(s): 20-25-322-009)- 0000	
Address(es) of Real Estate: 7731 South Bennett Aven That no labor or material has been furnished for premis		hat is not fully paid for.
That since the title date of February 6		n the report on the title issued
by Regent Title	, affiant has not done or suf	ffered to be done anything that
could in any way affect the title to the premises, and no proceeding or decree been rendered against affiant, nor is there any judges decree against affiant within five days from the date hereof.	gs have been filed by or against a ment note or other instrument tha	a. Figur, nor has any judgement at can result in a judgement or
That the parties, if any, in possession of premises are bona	fide tenants only, and have paid	promptly and in full their
rent to date, and are renting from	to	, and not for any longer
term, and have no other or further interest whatsoever in premis That all water taxes, except the current bill, have been paid. That this instrument is made to induce, and in consideration of Affiant further states:	and that all the insurance policie	es assigned have been paid for, on of the purchase of premises.

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 130427-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 AND THE SOUTH 1/3 OF LOT 31 IN BLOCK 18 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-322-009-0000

NNET AV.

Clark's Office CKA: 7731 SOUTH SENNET AVENUE, CHICAGO, IL, 60649

ALTA Commitment Schedule C

Exhibit "A"

(130427-RILC.PFD/130427-RILC/11)