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GEORGE E. COLE®

No. 213 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TRUCE PRESENTS, That

**GREAT LAKES CRUDIT UNION** 

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain \_\_\_DEF.D

dated the 26TH day of FEBRUARY 2004,

Made by MICHAEL GLASSTETTER AND EILEE'S GLASSTETTER, HUSBAND AND WIFE

Please Record And Return To: Great Lakes Credit Union Attention: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

Above Space for Recorder's Use Only



Doc#: 0716308048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2007 10:25 AM Pg: 1 of 2

To <u>GREAT LAKES CREDIT UNION</u>,

And recorded as document No.0422449224 in Book \_\_\_\_\_ at page \_\_\_\_ in the office of <u>RECORDER</u>

of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: UNIT NO. 41-CR RIGHT TOGETHER WITH GARAGE SPACE 33 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPLD REAL ESTATE: PART OF LOTS 1 AND 2, IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAS 1.74 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ACTACAHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89-14360( ?) GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN: 03-06-400-063-1139

Permanent Real Estate Index Number(s): 03-06-400-063-1155

Address(es) of premises: 907 W HAPPFIELD DRIVE, ARLINGTON HEIGHTS ILLINOIS 60004

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 7TH of MAY 2007.

\_(SEAL)

Richard Edwards, Great Lakes Credit Union

(SEAL)

Andrea Jordan, Great Lakes Credit Union

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STATE OF ILLINOIS	) ;	SS
COUNTY OF LAKE	<u> </u>	

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards

Andrea Jordan

"OFFICIAL SEAL"
ROBERT A. GLASS
Notary Public, State of Illinois
My Commission Expires 11/06/07

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>7TH</u> day of <u>MAY 2007</u>.

Notary Public

Commission expires //-6-07

This instrument was prepared by Robert Glass. Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Paula Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064