UNOFFICIAL COPY

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 **GABRIELA GOMEZ**

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 0716308197 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2007 03:41 PM Pg: 1 of 2

Customer#: 302 Service #: '278559RL1



Loan#: 287129-46

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSE ORTIZ AND PATITICIA ORTIZ

Original Mortgagee: PATELCO CREDIT UNION

Mortgage Dated: NOVEMBER 15, 2004 Recorded o at 1) FCEMBER 08, 2004 as Instrument No. 0434320107 in Book No.

--- at Page No. ---

Property Address: 16417 HAROLD STREET, OAK FORES'1 1, 60452-0000

County of COOK, State of ILLINOIS

PIN# 28-22-308-050-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON MAY 11, 2007

PATELCO CREDIT UNION

State of

County of

} ss.

3/6/4/5 O//// On MAY 11, 2007, before me, _____Y Ma Notary Public, personally appear de E. Costello personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/aresubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(2) on the instrument the person(2), or the entity upon behalf of which the person(2) acted, executed the instrument.

Witness my hand and official seal.

MARSHA HOSKINS

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM160793
Assoc. File No. 404365

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GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 46 IN FIELDCREST 2ND ADDITION, A RESUBDIVISION OF LOTS 1 TO 44 INCLUSIVE IN BLOCK 10, LOTS 1, 28, 29 AND 30 IN BLOCK 12, LOTS 1, 29 AND 30 IN BLOCK 13 AND LOTS 1, 32, 33 AND 34 IN BLOCK 14 IN WILLOWICK ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIELDCREST 2ND ALD JION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK RE 1961 A.

OF COOP COUNTY CLOTH'S OFFICE COUNTY, ILLINOIS, ON 15/5/1961 AS DOCUMENT 2001563, IN COOK COUNTY, ILLINOIS.