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Doc#: 0716309100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2007 02:26 PM Pg: 1 of 3



When Recorded Return to:

Richmond Menroe Group

PO Box 453

Decision 1

Kimberling City, MO 65686

, LLC

Recording Requested By: Richmond Monroe Croup

Loan Number 20700611516/0

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

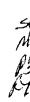
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfer turtgage Electronic
Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026
all beneficial interest under that certain Mortgage Dated: NOVEMBER 16, 2006
Executed by: CORA J RUSH, A SINGLE WOMAN, Mortgagor, to: Providential Bancorp, Ltd.,
Mortgagee, and recorded as Document No. 6-4202073, on 12-8-00 in Book, Page, of Cificial Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:
SEE ATTACHED SCHEDULE "A"
7
Parcel ID 25164190370000

Parcel ID 25164190370000

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



GMD 0479 (494) Page 1 of 2



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Loan Number 2070061151670

Providential Bancorp, Lul.	
9	
By Proposition	Attest:
Agent for Lender, Vic: President	Agent for Lender, Asst. Secretary
State of South Carolina, Lancaster Co	unty
This day of Dratmbik	personally came before me, the
undersigned Notary Public, KYUNAL	who, being by me duly sworn, says that she
knows the common seal of Provider	ntial Bancorp, Ltd., and is acquainted with
the said who is the Vic	e President of said Limited Liability Company, and that she, Secretary of the said Limited Liability Company and saw the
said Vice President sign the toregoing instrume	ent, and saw the common seal of the said Limited Liability
Company affixed to said instrument by said Vic	ce President and that she the said Asst. Secretary, signed her
name in attestation of the execution of said inst	rument in the presence of said Vice President of said Limited
Liability Company.	4
746	Try
Witness my hand and official seal this	_day of ACell 21 , ACC
	. 6
My commission expires:	The same of the same
No.	otary Public
5-4-2016	
	C.
KRUNAL DESAI	
Notary Public, South Carolin My Commission Expires	0
My Commission Expires May 04, 2016	

MIN: 100077910007109321 MERS Phone: 1-888-679-6377

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(sage a of a)

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STREET ADDRESS: 311 WEST 109TH PLACE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-16-419-037-0000

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 5 IN BLOCK 2 IN HORTON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 58 AND ALL OF LOT 55 OF SCHOOL TRUSTEE'S SUBDIVISION, IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office