

# UNOFFICIAL COPY

Document Prepared By:  
Ron Meharg, 888-362-9638  
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EMC Mortgage Corporation  
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1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005



Doc#: 0716313110 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2007 01:52 PM Pg: 1 of 2

EMC	589	0011528775
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MIN #: 100241010007439157  
MERS Telephone #: 888/679-6377  
CRef#: 05/31/2007-PRef#: R087-POF  
Date: 05/01/2007 Print Batch ID: 24,054.00  
PIN/Tax ID #: 13-11-311-002-0000  
Property Address:  
5055-N-LAWNDALE AVE  
CHICAGO, IL 60625  
ILmrsl-eR2.0 03/26/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is 2780 Lake Vista Drive, Lewisville, TX 75067-3884, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): FELICIANO SALGADO MARRIED TO MAGELA SALGADO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR RESMAE MORTGAGE CORPORATION

Date of Mortgage: 05/31/2005

Loan Amount: \$392,000.00

Recording Date: 08/29/2005 Document #: 0518042211

Legal Description: LOT 39 IN BLOCK 2 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE SOUTH 33 FEET THEREOF EXCEPT STREET HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/10/2007.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett  
Vice President

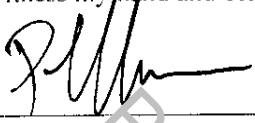
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State of GA

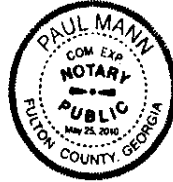
County of **Fulton**

On this date of **05/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office