Form No. 11R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)



Doc#: 0716333020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2007 07:20 AM Pg: 1 of 2

WILLIAM J. GERLOCK & GERLADINE J. GERLOCK, AS HUSBAND & WIFE

7								
				(The Above Space For Recorder's Use Only)				
	of the	V(L).AGE		of	ORLAND PARK		County	
\mathcal{O}	of	COCK			. State of	ILLINOIS	Ť	
\mathcal{I}		for and in consideration of TEN AND NO/1			RS,	-(\$10.00)		
ł	in hand paid,	CONVEY and WA	RRANT to	J	JOHN F. BALDWIN &	A. MICHELLE	BALDWIN	
	Í				9221 S. MOODY AVE			
	1		Ux		•)453		
1	as bushand an	('AML'S AND ADDRESS OF GRANTEES)						
		as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Rest Estate situated in the County ofCOOK_						
		in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and						
		by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband						
	and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT							
	TO: General taxes for 2006 and subsequent years a id							
	1			4	' A			
	Permanent Inc	dex Number (PIN):	27-32-401-	034-0000				
	1							
	Address(es) of Real Estate: 18013 OWEN DRIVE, ORLAND PARK, 71 60467							
	DATED this $\frac{31}{4}$ day of $\frac{MAY}{A}$ $\frac{2007}{A}$							
	Value of a substitution of the Walland							
	PLEASE	WILLIAM J. GEF	RLOCK	_(SEAL) _	GERALDINE J. G	ERLOCK	SEAL)	
	PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)				<u> </u>		$-\lambda$	
<u>;</u>				_(SEAL) _		U _x	(SEAL)	
. 0	-							
STE 2400 OR.4850	State of Illinoi	is. County of	COOK	S	s. I, the undersigned	a Notary Indic	in and for	
					oresaid, DO HEREBY		11 4114 101	
3 o s	1 0 }	OFFICIAL SEAL INET M DOLENAK PUBLIC - STATE OF ILLINOIS IMMISSION EXPIRES 05/04/10	•		K & GERALDINE J.			
Dr. Fe	JANI						C ADE	
neys' Trile C Vecker Dr.,	# ₩ COMMI				o be the same person			
iey iec	13 W	······································			instrument, appeared b $\frac{\Gamma}{\Gamma}$ h \underline{EY} signed, sea			
Attorn 1 S W	Calter Attn:							
	F 4 IMPRESS SEAL HERE therei			rument as <u>THEIR</u> free and voluntary act, for the uses and purposes rein set forth, including the release and waiver of the right of homestead.				
		Given under my hand and official seal, this			day of <i>1</i> 1	MIL	20 07	
				25	Te day of	0.	20_0/	
	Commission expires		20		FAML III JOHNOTARY P	UBLIC		
1	This instrument was prepared by SOKOL & MAZIAN, 60 ORLAND SQUARE DRIVE, ORLAND PARK, IL 60462							
l	(NAME AND ADDRESS) (708) 460-2266 *If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.							
		<u> </u>		····				
•	PAGE 1					SEE BEVE	RSE SIDE ▶	

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UNOFFICIAL COPY

Legal Description of premises commonly known as 18013 OWEN DRIVE, ORLAND PARK, IL LOT 34 IN EAGLE RIDGE ESTATE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. STATE OF ILLINO'S REAL ESTATE TRANSFER TAX IUN.-6.07 0038500 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP326652 JUNIL CLOPA'S OFFIC REAL ESTATE **COOK COUNTY** 0000033563 TRANSFER TAX ESTATE TRANSACTION TAX JUN.-6.07 0019250 FP326665 REVENUE STAMP SEND SUBSEQUENT TAX BILLS TO: JOHN F. BALDWIN & A. MICHELLE BALDWIN JOHN F. BALDWIN & A. MICHELLE BALDWIN (Name) (Name) MAIL TO: 18013 OWEN DRIVE 18013 OWEN DRIVE (Address) (Address) ORLAND PARK, IL ORLAND PARK, IL 60467 (City, State and Zip) (City, State and Zip) OR RECORDER'S OFFICE BOX NO.

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