CERTIFICATE OF RELEA

Doc#: 0716333104 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2007 10:59 AM Pg: 1 of 2

Date: 05/31/07

Order Number: 1410

SA4228030

1. Name of mortgagor(s): TERRANCE J LINK

2. Name of original mortgagee. ALLEGIANCE MTG CORP

3. Name of mortgage servicer (if any)

4. Mortgage recording: Vol.:

or Document No.: 0402646013

59 422 8030

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. In Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Índex Number: 24-09-106-044-0000

Common Address: 9513 SOUTH MINNICK, OAK LAWN, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTI A, OHDE

Addréss: 8659 WEST 957/H STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinoi

County of USY

This Instrument was acknowledged before me on 2

as (officer for/agent of) Chicago Title Insurance Company

"OFFICIAL SEAL"

VICKIE A. McCARTHY

Notary Public, State of Illinois My Commis Exp es 08/21/2007

Notary Public My commission expires on

Prepared by & Return to:

PATTI A. OHDE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

PATTI OHDE

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UNOFFICIAL COPY-CERTIFICATE OF RELEASE

Property of Cook County Clark's Office

Legal Description:

LOTS 11, 12 AND 13 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 2 IN MINNICK'S OAK LAWN SUBLIN THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHION NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRTRLSLG 12/03 DGG