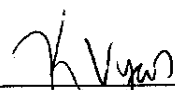


UNOFFICIAL COPY



Doc#: 0716334047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2007 10:15 AM Pg: 1 of 3


Prepared by: KARUNA V. VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 7877962
Investor #: 2526

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 02, 2005 and executed by FERNANDO DOMINGUEZ, as Mortgagor(s), in the amount of \$44,380.00, and recorded on 9-20-05, in Book _____ at Page _____ as document number 0526353025, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1710 N 37TH AVE , STONE PARK , ILLINOIS

Dated: MAY 24, 2007

When Recorded Mail To:


Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

524004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

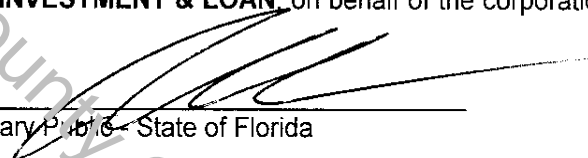
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN




Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 24, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

STREET ADDRESS: 1710 NORTH 37TH AVENUE

CITY: STONE PARK **ZIP CODE:** 60165

TAX NUMBER: 15-04-111-041-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 15 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, BEING A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.