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Doc#: 0716334048 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2007 10:15 AM Pg: 1 of 3

R. Suvarna

Prepared by: ROSHNI SUVARNA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 685685
Investor #: 2438

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 2, 2005 and executed by BEATRICE BOWIE, as Mortgagor(s), in the amount of \$144,000.00, and recorded on 2-17-05, in Book _____ at Page _____ as document number 0504848010, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1850 NORTH NARAGANSETT AVENUE, CHICAGO, ILLINOIS

Tax ID #: P.LN 13-31-410-021-0000

Dated: MAY 22, 2007


When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

523641

*See
Pg
10/1*

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR
FIRST NLC FINANCIAL SERVICES, LLC**




Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 22, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 1 IN DAVID COWDY'S SUBDIVISION OF THAT PART OF THE EAST ½ LYING EAST OF THE EAST LINE OF PUBLIC ALLEY (EXCEPT THE NORTH 50 FEET AND EXCEPT THE SOUTH 305.12 FEET THEREOF) OF BLOCK 19 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 31, AND THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 13-31-410-021-0000