

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0716441001 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2007 09:14 AM Pg: 1 of 2

Date: 06/05/07

Order Number: 1460 001919066

1. Name of mortgagor(s): SUSAN B. RANHAVA
2. Name of original mortgagee: SBG CORP. (DBA WESTAMERICA MORTGAGE CO.)
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0332246296
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 05-34-321-009-0000  
Common Address: 2639 SOUTH STEWART, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: STEPHEN JOHNSON  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847) 829-8200

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6-5-07 by Stephen Johnson as (officer for/agent of) Chicago Title Insurance Company.

*Tiffany J. Greiner*  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by & Return to: STEPHEN JOHNSON  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

001919066CE  
Centennial title  
Box 343 2062

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**Legal Description:**

LOT 15 IN BLOCK 23 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 INCLUSIVE AND THE WEST 4 3/10 ACRES OF LOT 17 IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, ALSO OF LOTS 1, 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILWAY AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF ASSESSOR'S PLAT OF EVANSTON, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office