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0716444050

LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0716444050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 12:29 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
THE WIRBICKI LAW GROUP
27 EAST MONROE STREET
SUITE #1100
CHICAGO, ILLINOIS 60603
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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

BANK OF NEW YORK AS TRUSTEE
FOR THE CERTIFICATE HOLDERS
CWABS, INC. ASSET- BACKED
CERTIFICATES, SERIES 2006-17
AND/OR MERS AS APPROPRIATE;
Plaintiff,

07CH15471

NO.

VS.

SHE' LON MUHAMMAD A/K/A SHELON
L. MUHAMMAD; MORTGAGE
ELECTRONIC REGISTRATION
SYSTEMS, INC.; UNKNOWN HEIRS
AND LEGATEES OF SHE' LON
MUHAMMAD, IF ANY; UNKNOWN
OWNERS AND NON RECORD
CLAIMANTS; et. al;
DEFENDANTS.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of
_____, for Foreclosure of a Mortgage and that
the property affected by said cause is described as follows:

THE NORTH 9 FEET OF LOT 25 AND THE SOUTH 21 FEET OF LOT
26 IN LUCY R. WALKER'S 64TH STREET SUBDIVISION ON THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

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C/K/A: 6409 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS
60637
PIN: 20-22-214-002-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: 09/15/2006

Date and place of recording: 09/26/2006/COOK County
Recorder of Deeds

Document No: 0626905346

Amount of Mortgage: 233,600.00

SIGNATURE:



Attorney of Record

RUSSELL C. WIRBICKI
DIANA A. CARPINTERO
THE WIRBICKI LAW GROUP
ATTORNEY FOR PLAINTIFF
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Atty. No. 42463
07-0296

Property of Cook County Clerk's Office