

# UNOFFICIAL COPY

PREPARED BY: G. ANDERSON  
CLC Consumer Services Co.  
2730 Liberty Avenue  
Pittsburgh, PA 15222

RECORD & RETURN TO:  
CLC Consumer Services Co.  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY ADDRESS:  
212 WEST WASHINGTON ST  
CHICAGO IL 60606



Doc#: 0716447168 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2007 02:02 PM Pg: 1 of 2

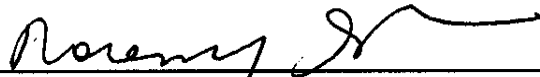
PROPERTY ID #: 17-09-444-1118

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 10/13/2005, was made by WENDY CROWELL to AMERICAN EXPRESS BANK FSB, which Mortgage was recorded in Instrument # 0533253029, in Book, on Page in the amount of \$55,865.40 and which Mortgage was subsequently ASSIGNED to PNC BANK NATIONAL ASSOCIATION by Assignment dated 02/24/2006 and recorded in Assignment Instrument # 0605515087, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on May 16, 2007.

PNC BANK NATIONAL ASSOCIATION

  
\_\_\_\_\_  
ROSEMARY SHEARER  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.


On this May 16, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **ROSEMARY SHEARER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Darlene Jermalowski, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

  
\_\_\_\_\_  
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 72-1-110648689 GRA

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## EXHIBIT "A" LEGAL DESCRIPTION

010648689

UNIT 1613 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1, 2, 3, 4, 5, 6, 7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEREOF, TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW, INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT NUMBER 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.