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SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0716448051 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 11:26 AM Pg: 1 of 4

STATE OF ILLINOIS

} SS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Leo A. Hart, President of National Decorating Service, Inc., contractor, does hereby acknowledge satisfaction or release of the claim for lien against Holiday Inn Chicago-Skokie A/k/a Lakhani Hospitality, Inc., owner's agent, and Lakhani L.L.C., owner, for Sixteen Thousand Two Hundred Dollars (\$16,200.00) on the following property, to-wit:

Address: 5300 W. Touhy Avenue
Skokie, IL 60077

P.I.N. #: 10-28-313-020-0000

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois as Mechanics' Lien Document No. 0715534121.

National Decorating Service, Inc.

By: _____

Leo A. Hart, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

UNOFFICIAL COPY**Prepared by/Mail to:**

*The Law Offices of
Richard P. Reichstein, Ltd.
221 N. LaSalle Street, Suite 1137
Chicago, IL 60601*

← Recorder Return To**VERIFICATION**

State of Illinois
County of DuPage

The affiant, Leo A. Hart, being duly sworn, on oath deposes and says that the affiant is President of National Decorating Service, Inc.; that the affiant has read the foregoing satisfaction or release of mechanics lien and knows the contents thereof; and all the statements therein contained are true.



Leo A. Hart, President

Subscribed and sworn to
Before me, this 13 day of June,
2007.

MY COMMISSION EXPIRES:



Notary Public Signature



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Legal Description of Property:

Address: 5300 W. Touhy Avenue
Skokie, IL 60077

P.I.N. #: 10-28-313-020-0000

PARCEL 1:

ALL THAT PART OF THE SOUTH 495.0 FEET OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ LYING EAST OF CENTER LINE OF CARPENTER ROAD OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 164.90 FEET OF THE WEST 250.0 FEET THEREOF AND EXCEPT THE EAST 540.0 FEET AND EXCEPT THE WEST 85.0 FEET OF THE EAST 625.0 FEET OF THE SOUTH 320.0 FEET THEREOF) ALSO EXCEPT THE SOUTH 50.0 FEET TAKEN FOR TOUHY AVENUE AND THE WESTERLY 50.0 FEET TAKEN FOR CARPENTER ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 85.0 FEET OF THE EAST 540.0 FEET OF THE SOUTH 350.0 FEET, ALSO THE WEST 85.0 FEET OF THE EAST 625.0 FEET OF THE SOUTH 320.0 FEET OF THE SOUTH 495.0 FEET OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50.0 FEET THEREOF TAKEN FOR TOUHY AVENUE), IN COOK COUNTY, ILLINOIS

PARCELS 1 AND 2 CAN ALSO BE DESCRIBED AS FOLLOWS, PROVIDED FOR REFERENCE ONLY:

THAT PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH RIGHT OF WAY LINE OF TOUHY AVENUE AND THE EAST RIGHT OF WAY LINE OF NILES CENTER ROAD; THENCE NORTH 0 DEGREES 30 MINUTES 43 SECONDS EAST ALONG THE EAST RIGHT OF WAY LINE OF NILES CENTER ROAD 114.90 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 30 MINUTES 43 SECONDS EAST A DISTANCE OF 13.28 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ON AN ARC OF A CIRCLE, CONCAVE EASTERLY, HAVING A RADIUS OF 2864.93 FEET, AND AN ARC LENGTH OF 317.52 FEET TO THE NORTH LINE OF THE SOUTH 495.00 FEET OF THE SOUTH WEST QUARTER OF SAID SECTION 28; THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 495.00 FEET A DISTANCE OF 467.24 FEET TO A LINE 540.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 28; THENCE SOUTH 0 DEGREES 30 MINUTES 43 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 145.05 FEET TO A POINT ON A LINE 350 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 28; THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO A LINE 455.00 FEET WEST AND PARALLEL WITH THE EAST LINE OF THE SOUTH WEST
Line

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QUARTER; THENCE SOUTH 0 DEGREES 30 MINUTES 43 SECONDS EAST A DISTANCE OF 300.00 FEET TO THE NORTH RIGHT OF WAY LINE OF TOUHY AVENUE; THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST ALONG THE NORTH RIGHT OF WAY LINE 367.03 FEET TO A POINT 200 FEET EAST OF THE POINT OF COMMENCEMENT; AS MEASURED ALONG SAID NORTH RIGHT OF WAY LINE; THENCE NORTH 0 DEGREES 30 MINUTES 43 SECONDS EAST ON A LINE PARALLEL WITH THE EAST RIGHT OF WAY LINE OF NILES CENTER ROAD A DISTANCE OF 114.90 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST A DISTANCE OF 200 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2.

AN EASEMENT FOR THE BENEFIT OF THE PARCELS 1 AND 2 AFORESAID TO LAY, CONSTRUCT, INSTALL, MAINTAIN, REPLACE AND RENEW SEWER PIPES AND APPURTENANCES THERETO, INCLUDING THE RIGHT OF INGRESS, EGRESS AND ACCESS FOR MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, FREE OF UNDUE INTERFERENCE OR IMPEDIMENTS, AS CREATED BY DECLARATION, COCENANT AND AGREEMENT OF EASEMENT RECORDED JULY 21, 1967 AS DOCUMENT 20204818 AND AS MODIFIED BY AGREEMENT BETWEEN CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, DATED AUGUST 9, 1972 AND RECORDED AUGUST 16, 1972 AS DOCUMENT 22015924, IN, UPON AND UNDER THE SOUTH 8.0 FEET OF LOT 1 IN GERIANN BABS SUBDIVISION OF THE SOUTH 495.0 FEET OF THE EAST 455.0 FEET (EXCEPT THE EAST 33.0 FEET THEREOF) AND THE NORTH 145.0 FEET OF THE SOUTH 495.0 FEET OF THE EAST 540.0 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.