

UNOFFICIAL COPY



Doc#: 0716449070 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 11:00 AM Pg: 1 of 3

Mail To

AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

0108903
CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142712058680
PREPARED BY: REKASH GIRIRAJ

WHEN RECORDED, RETURN TO:
SHAWN CARPENTER
3842 NORTH SOUTHPORT AVENUE
UNIT#J
CHICAGO IL 606130000

MERS # NA Phone#: 1-888-679-6377
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SHAWN CARPENTER AND AMBER CARPENTER HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 04/14/2006, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0614443047 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-20-107-021-0000 & 14-20-107-022 COMMONLY KNOWN AS:
3842 NORTH SOUTHPORT AVENUE UNIT J
CHICAGO IL 60613


UNOFFICIAL COPY

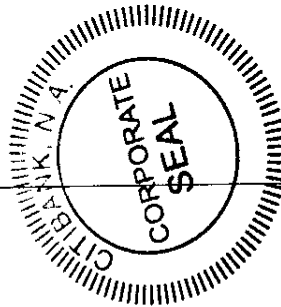
22142712058680

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 5/9/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

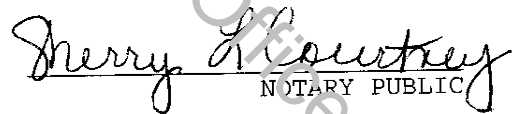
BY: 
PENNY TAYLOR
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 5/9/2007.


NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STREET ADDRESS: 3842 N. SOUTHPORT AVENUE

UNIT J

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-107-021-0000

a 14-20-107-022
affects part of piece**LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF LOT 9 AND THE NORTH 3/4 OF LOT 10 TAKEN AS A SINGLE TRACT OF LAND AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT (THE NORTHEAST CORNER OF SAID TRACT ALSO BEING THE NORTHEAST CORNER OF SAID LOT 9); THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 141.44 FEET TO THE PLACE OF BEGINNING (THE NORTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF SAID LOT 9); THENCE SOUTH ALONG A LINE 141.44 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 36.0 FEET TO A POINT ON A LINE 51.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 15.27 FEET TO A POINT ON A LINE 156.71 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 6.94 FEET TO A POINT ON A LINE THAT IS 58.44 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 19.75 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.06 FEET TO AN ANGLE POINT IN SAID WEST LINE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 7.07 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 30.01 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, 58.44 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 8.72 FEET; THENCE EAST ALONG A LINE 67.16 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 15.90 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 8.72 FEET TO A POINT ON A LINE 58.44 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 15.90 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +20.02 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.69 FEET CHICAGO CITY DATUM BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, 67.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 14.89 FEET; THENCE EAST ALONG A LINE 82.05 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 5.75 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 14.89 FEET; THENCE WEST ALONG A LINE 67.16 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 5.75 FEET TO THE PLACE OF BEGINNING) ALL IN BLOCK 4 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF THE PARCEL AFORESAID, FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 3842 NORTH SOUTHPORT AVENUE TOWNHOMES RECORDED MARCH 29, 2006 AS DOCUMENT NUMBER 0608831086