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Doc#: 0716450044 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 02:49 PM Pg: 1 of 3

COOK

CST
0511311

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00048411542005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... ANTHONY POTTS, CLIFTINA POTTS

Property 18105 THOMAS LANE, P.I.N. 28343060030000
Address..... COUNTRY CLUB HILLS, IL 60478

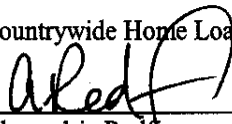
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/06/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2333 of Official Records Page 0063 as Document Number 98923459, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of May, 2007.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Alexandria Redfin
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Christine Jones a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Alexandria Redfin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of May, 2007.



Christine Jones
Christine Jones, Notary public
Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY POTTS, CLIFTINA POTTS
18105 Thomas Ln
Country Club Hills, IL 60478

Prepared By: Gail Richard
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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Legal Description

of premises commonly known as 18105 THOMAS LANE , COUNTRYCLUB HILLS, ILLINIOS 60478

LOT 63 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED April 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-34-306-003

Property of Cook County Clerk's Office