



Doc#: 0716454097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2007 01:45 PM Pg: 1 of 2

Release of Mortgage by Corporation

**Know All Men by These Presents,**  
THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

**Alan J. Konwinski and Barbara A. Konwinski,**  
**husband and wife**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **4th day of September, AD 2002**, and recorded on the **22nd day of October, AD 2002**, in the Recorder's Office of Cook County, in the State of Illinois in, as Document No. **0021161554** to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

**LOT 21 IN BLOCK 6 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF BLOCKS 18, 19, 24, AND 25 IN GIDEN & JONES SUBDIVISION OF BRONSON'S TRACT OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I. N:** 13-04-204-032

The Real Property is commonly known: 6227 N. Leroy Street, Chicago, Illinois 60646

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

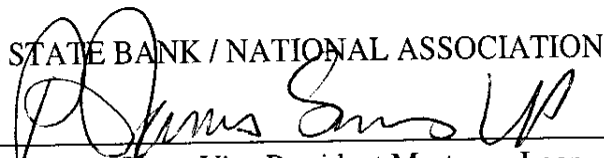
# UNOFFICIAL COPY

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan Operations Manager, this 6th day of June, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By

  
P. James Sims, Vice President Mortgage Loan  
Operations

STATE OF ILLINOIS

) SS

County of McHenry

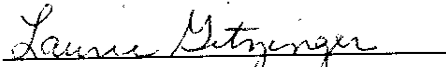
)

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Mortgage Loan Operations of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President Operations Manager and, they signed and delivered the said instrument of writing as Vice President Mortgage Loan Operations Manager of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal

This 6th day of June, AD 2007



This document was prepared by

Laurie Gitzinger  
Home State Bank  
33 E. Woodstock Street  
Crystal Lake, IL 60014

## RETURN RELEASE

Alan and Barbara Konwinski /801724718  
6227 N. Leroy Street  
Chicago, IL 60646

