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Doc#: 0716454011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 08:33 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 01-00078823

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LISA R. MCFADDEN, SINGEL NEVER MARRIED

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated AUGUST 27, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as Document No. 0021019818 and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Office of -- County, in the State of -- , in book -- of records, on page -- , as document No. -- , of the premises therein described, as follows, to-wit:

PARCEL 1: UNIT NUMBER 922-1B IN THE SUNNYCOURT 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13, 14, AND THE EAST 1/2 OF LOT 15 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96071659, AS AMENDED FROM TIME TO TIME TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING UNIT P-46 IN THE WINDSOR CONDOMINIUM PARKING ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 3 IN LOOSE AND VON SCHRADAR'S SUBDIVISION OF LOTS 19 AND 20 AND THE WEST 1/2 OF LOT 18 IN WALLINGORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96957687; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

P.I.N: 14-17-222-020-1014
14-17-222-021-1035

Property Address: 922 W. SUNNYSIDE #1B, CHICAGO, IL 60640

Situated in the city of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 19TH day of July, 2006.

ATTEST:

Richard Taylor
Richard Taylor, Assistant Secretary

Paul Zogas
Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

SS.]

I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

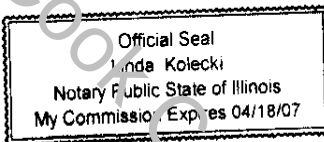
In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of July, 2006.

THIS INSTRUMENT WAS PREPARED BY ~~AT~~
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.

Linda Kolecki

Notary Public



Mail to:

Lisa R. McFadden
1069 W. 14th St #329
Chicago, IL 60608

County Clerk's Office