


UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On May 22nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Toylen Jarrett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

12/16/2003 14:30 FAX 708 857 8940

CHICAGO TITLE & TRUST

001/001

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EXHIBIT "A"

STREET ADDRESS: 670 W. 15TH PLACE
 CITY: CHICAGO HEIGHTS COUNTY: COOK
 TAX NUMBER: 32-19-313-013-0000

LEGAL DESCRIPTION:

THE WEST 48.32 FEET OF THE NORTH 147 FEET OF LOT 21 IN HILL TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 ALSO THE EAST 1/2 OF THAT PART OF SUNSET AVENUE (60.0 FEET WIDE AS HERETOFORE DEDICATED FOR PUBLIC STREET) IN THE HILL-TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON MAY 24, 1905 AS DOCUMENT NUMBER 4380040 IN COOK COUNTY, ILLINOIS, DESCRIBED AS THE NORTH 147.00 FEET OF THAT PART OF SUNSET AVENUE LYING SOUTH OF THE WESTERLY PROPLONGATION OF THE NORTH LINE OF LOT 21 IN AFORESAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS