UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: JOHN W DAVIS 2832 CHAYES PARK DRIVE FLOSSMORE, IL 60420





Doc#: 0716457125 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/13/2007 02:16 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company #,1205268950 "DAVIS" Lender ID:307001/0500179343 Cook, Illinois MERS #: 100144800000022721 V7.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the. MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY MORTGAGE holder of a certain mortgage, made and executed by JOHN W. DAVIS, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY MORTGAGE., in the County of Cook, and the State of Illinois, Dated: 12,08,2003 Recorded: 01/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0400502004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge saig mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marte A Part Hereof

Assessor's/Tax ID No. 32-19-313-013-0000

Property Address: 670 W. 15TH PLACE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY MORTGAGE On May 22nd, 2007

TONYA MARSHALL, Assistant Secretary

OFFICE

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On May 22nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

The Continue Continue Clark's Office Prepared By: Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675

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12/18/2003 14:30 FAX 70 PS 890 F F CHICAGO TETLE & TRUST PY

2001/001

STREET ADDRESS: 670 W. 15TH PLACE

CITY: CHICAGO HEIGHTS

COUNTY: COOK

TAX NUMBER: 32-19-313-013-0000

LEGAL DESCRIPTION:

THE WEST 48.32 FEET OF THE NORTH 147 FEET OF LOT 21 IN HILL TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO THE BAST 1/2 OF THAT PART OF SUNSET AVENUE (60.0 FEET WIDE AS HERETOFORE DEDICATED FOR PUBLIC STREET) IN THE HILL-TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 25 ACRES OF THE MORTH 1/2 OF THE SOUTHRAST 1/4 OF SECTION 19, Townselp 35 north, range 14, east of the third principal meridian, recorded on May HAT P.
OF COOP COUNTY CLOTHES OFFICE 24, 1905 AS DOCUMENT NUMBER 4380040 IN COOK COUNTY, ILLINOIS, DESCRIBED AS THE NORTH 147.00 FEET OF THAT PART OF SUNSET AVENUE LYING SOUTH OF THE WESTERLY PROPLONGATION OF THE NORTH LIMF OF LOT 21 IN AFORESAID SUBDIVISION, ALL I COOK COUNTY. ILLINOIS