UNOFFICIAL COP

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: JOENILE S ALBERT REESE 6501 WEST WABANSIA AVE

CHICAGO, IL 60707

6/1645/12/

Doc#: 0716457127 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/13/2007 02:16 PM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: .10)165605 "ALBERT REESE" Lender ID:718001/119215085 Cook, Illinois MERS #: 100014720008571676 VP J - 2: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION holder of a certain mortgage, made and executed by JOENILE S. ALBERT-REESE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION, in the County of Cook, and the State of illinois, Dated: 11/30/2005 Recorded: 12/13/2005 as Instrument No.: 0534735096, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge seid mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-31-207-051-0000

Property Address: 2312 N. NAGLE AVE #3, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AECID FUNDING CORPORATION On May 21st, 2007

TONYA MARSHALL, Assistant Secretary

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UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On May 21st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 BOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Lily Chiu (105), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008325334 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 1, TOGETHER WITH LOT 2 (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 102.64 FEET THEREOF) AND (EXCEPT THE SOUTH 2.00 FEET LYING WEST OF THE EAST 102.64 FEET THEREOF) IN BLOCK 8, IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF AFORESAID LOT 1, SAID POINT BEING 50.24 FEET WEST OF THE NORTHEAST CORNER OF AFORESAID LOT 1; THENCE SOUTH A DISTANCE OF 56.05 FEET TO 7, POINT ON THE SOUTH LINE OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEPSOF) SAID POINT BEING 50.74 FEET WEST OF THE SOUTHEAST CORNER OF AFORESAID LOT 1 (EXCEPT THE SOUTH 10.00 FEET THEREOF) THENCE WEST ALONG THE SOUTH LINE OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) A DISTANCE OF 20.03 FEET TO A POINT; THENCE NORTH A DISTANCE OF 56.05 FEET TO A POINT ON THE NORTH LINE OF AFORESAID LOT 1, SAID POINT BEING 70.25 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE EAST LLONG THE NORTH LINE OF AFORESAID LOT 1, A DISTANCE OF 20.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

TOGETHER WITH THAT PART THEREOI DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) SAID POINT BEING 94.91 FEET WEST OF THE FOUTHEAST CORNER OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF); THENCE NORTH 12.07 FEET TO A POINT, SAID POINT BEING 94.79 FEET WEST OF THE EAST LINE OF THE AFORESAID LOT 2; THENCE WEST A DISTANCE OF 30.85 FEET TO A POINT ON THE WEST LINE OF THE AFORESAID LOT 2, SAID POINT BEING 8.63 FEET SOUTH OF THE NORTHWEST CORNER OF THE AFORESAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE AFORESAID LOT 2, A DISTNACE OF 11.40 FEET TO A POINT; THENCE EAST A DISTANCE OF 23.00 FEET TO A POINT, SAID POINT BEING 102.64 FEET WEST OF THE EAST LINE OF THE AFORESAID LOT 2 AND BEING 0.37 FEET NORTH OF THE SOUTH LINE OF THE AFORESAID LOT 2 /2XCEPT THE SOUTH 10.00 FEET THEREOF); THENCE SOUTH A DISTANCE OF 0.37 FEET TO A POINT ON THE SOUTH LINE OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF, AND BEING 102.64 FEET WEST OF THE EAST LINE OF THE AFORESAID LOT 2; THENCE EAST ALONG THE SOUTH LINE OF THE AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) A DISTANCE OF 7.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED JANUARY 8, 1996 AS DOCUMENT 96018335 AND AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.