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Doc#: 0716460033 Fee: \$30,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/13/2007 10:12 AM Pg: 1 of 4

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001405344262005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.c of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

STEVEN R MICHELINI

Property

1460 RENAISSANCE DRIVE,

P.I.N. 09-21-206-016-0000, 09-21-206-017-0000

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or Jemar I whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/11/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer'. Number 0621916011, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. According a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gail Richard, personally known to ne (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of Nav, 2007.



Karen P. According. Notary public Commission expires 38/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN R MICHELINI 550 Walnut Ln

Elk Grove Village, IL 60007

Prepared By: Patzaly Quintanilla

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 2:

LOTS 1 AND 2 IN RENAISSANCE II, A RESUBDIVISION OF LOT 2 IN WILLIAMSBURG OFFICE COMPLEX, A SUBDIVISION BEING A PART OF WILLIAMSBURG OFFICE COMPLEX, A SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 WORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, LOCATED IN THE CITY OF PARK RIDGE, COOK COUNTY, ILLIMOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 17, 1976 AS DOCUMENT NUMBER 23419684, IN COOK COUNTY, ILLINOIS.

PARCY. 3:

ALL RICHT, TITLE AND INTEREST IN AND TO THOSE CERTAIN NOW E CUTSIVE INGRESS, EGRESS, PARKING AND SURFACE AND SUB-SURFACE DRAINAGE EASEMENTS CREATED PURSUANT TO DECLARATION , NO GRANT OF EASEMENTS FILED FOR RECORD ON MARCH 31, 1986 AC COUMENT 86121687 OVER AND ACROSS THE PROPERTY DESCRIBED THURLIS, MORE PARTICULARLY DESCRIBED AS POLLOWS:

LOTS 4 AND 5 IN LEVALSFANCE II, A RESUBDIVISION OF LOT 2 IN WILLIAMSBURG OFFIC: COMPLEX, A SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF TAB NORTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHMEST 1/4 OF TAB NORTHWEST 1/4 OF SECTION 22, BOTH IN TOWESHIP 41 NORTH, REAGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN THE CITY OF PARK RIDGE, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 17, 1976 AS DOCUMENT NUMBER 234196 4, IN COOK COUNTY, ILLINOIS.

LOT 1 IN WILLIAM L. KUNKLE AND COMPLY 'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN ELCK 3, AND ALL OF THE VACATED ALLEY IN SAID BLOCK; TOGETHER WILL PART OF THE SOUTH Alt. PAR2

9814968

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LEGAL DESCRIPTION

EXHIBIT A (continued)

1/2 OF VACATED ASHLAND AVENUE, AND PART OF VACATED PARALLEL AVENUE, ALL BEING IN PARALLEL PARK, BEING A SUBDIVISION OF LOT 8 IN GARLAND ESTATES DIVISION OF LANDS IN SECTION 16 AND SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL PIGHT, TITLE AND INTEREST IN AND TO THOSE CERTAIN NOW EX LUSIVE INGRESS, EGRESS, PARKING AND UTILITY RASEMENTS CREATED PURSUANT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRY CTIONS AND EASEMENTS FILED ON JANUARY 4, 1980, AS DOCUMENT FUNDER 25306315 OVER AND ACROSS THE PROPERTY DESCRIBE ATTREIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 3, 4 ANJ 5 IN RENAISSANCE II, A RESUBDIVISION OF LOT 2 IN WILLIAMSBOAG OFFICE COMPLEX, A SUBDIVISION BEING A PART OF THE SOUTHWAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWAST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, PINGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN THE CITY OF PARK RIDGE, COOK COUNTY, ILLINOIS, ACCORDING TO 17 PLAT THEREOF RECORDED ON MARCH 17, 1976 AS DOCUMENT NUMBER 234, 9504, IN COOK COUNTY, ILLINOIS. TRE TOWNSH.
RIDIAN, LOCA.
LLINGIS, ACCORDIA.
976 AS DOCUMENT NUMBER.

Permanent Parcel Number: 09-21-10.
09-21-106 00.
RENAISSANCE NORTHWEST HIGHNAY LLC

1460 RENAISSANCE DRIVE, PARK RIDGE IL 6/058
Loan Reference Number: 2217829/14053/426
First American Order No: 9814958
Identifier: f/FIRST AMERICAN LENDERS ADVANTAF.