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Doc#: 0716402077 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 08:33 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000624436872005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAMODARAN VENKATESAN, SUBATHRA
DAMODARAN

Property 753 NORTH WALDEN DR, P.I.N. 02151120200000
Address.....: PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0414604120, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of April, 2007.

 Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman
Assistant Secretary

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P3
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my
of H2

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of April, 2007.




Sandy Hijazin, Notary public
Commission expires 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAMODARAN VENKATESAN, SUBATHRA
DAMODARAN
753 N Walden Dr
Palatine, IL 60067

Prepared By: Steve U. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

PARCEL 1:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 85.48 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.97 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.04 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.45 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 753 AND 757; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.45 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.49 FEET ALONG SAID EAST LINE OF LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST; 61.00 FEET ON A LINE THAT PASSES THROUGH THE CENTERLINE OF A PARTY WALL BEING COMMON TO UNIT NUMBER 753 AND 749 AND ITS PROLONGATION THEREOF TO THE WEST LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.49 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201657