JNOFFICIAL Recording Requested By: HSBC MORTGAGE SERVICE

When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES

**577 LAMONT ROAD** ELMHURST, IL 60126



Doc#: 0716402189 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2007 10:37 AM Pg: 1 of 2





**SATISFACTION** 

Cook, Illinois

HSBC MORTGAGE SERVICES #.0012644001 "JACKSON" MERS #: 100077910005456567 / #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JESSE L JACKSON, A SINGLE MAN, originally to DECISION ONE MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 12/15/2005 Recorded: 01/11/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument i/o.: 0601146125, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN BLOCK 14 IN CHESTER ISLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

Assessor's/Tax ID No. 20-32-228-030-0000

Property Address: 8246 S. PEORIA STREET, CHICAGO, IL 60620-3149

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. T'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On May 30th, 2007

By: LINDA JOHNSON Vice President

0716402189 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Illinois **COUNTY OF Cook** 

On May 30th, 2007, before me, LYNETTE HARRIS, a Notary Public in and for Cook in the State of Illinois, personally appeared LINDA JOHNSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\$ my hand and official seal.

HARRIS

Notary Expires: 08/18/2009

(This area for notarial seal)

Anson, HSE

OR COOK COUNTY CLERK'S OFFICE Prepared By: Linda Jutinson, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000