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Doc#: 0716402125 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 08:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000365218862005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL BREYTMAN, IRENE BREYTMAN

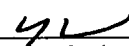
Property 1833 MONROE AVENUE, P.I.N. 04-26-202-029-0000
Address.....: GLENVIEW, IL 60025

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0313546032, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.



Wesley Sanford
Assistant Secretary

54
PB
5
mg
JRK

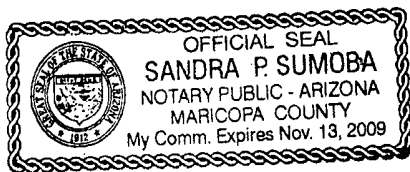
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of May, 2007.



Sandra P. Sumoba
 Sandra P. Sumoba, Notary public
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAUL BREYTMAN, IRENE BREYTMAN
 1833 Monroe Ave
 Glenview, IL 60025

Prepared By: Corey Kowalsky
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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LEGAL DESCRIPTION

THAT PART OF LOT 1 LYING SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 36.0 FEET NORTH, 00 DEGREES 15 FEET 10 INCHES EAST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 125.33 FEET; THENCE SOUTH 00 DEGREES 00 FEET, 00 INCHES EAST 11.37 FEET TO THE SOUTH FACE OF GARAGE WALL; THENCE NORTH 90 DEGREES, 00 FEET, 00 INCHES WEST ALONG SAID SOUTH FACE AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 54.72 FEET TO THE WEST LINE OF SAID LOT AND THE TERMINUS OF SAID LINE BEING DESCRIBED, ALL IN M. FEYMAN'S SUBDIVISION OF THE SOUTH 72 FEET OF THE SOUTH 144 FEET OF LOT 19 AND THE SOUTH 72 FEET OF THE SOUTH 144 FEET OF LOT 20 IN GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, WEST OF WAUKESGAN ROAD, AND A PART OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 1 IN M. FEYMAN'S SUBDIVISION AFORESAID LYING BELOW A HORIZONTAL PLANE OF 642.92 AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LOT 1, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 15 FEET 10 INCHES EAST ALONG THE EAST LINE THEREOF 36.0 FEET; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 104.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 20.86 FEET; THENCE NORTH 00 DEGREES 00 FEET 00 INCHES EAST 6.38 FEET; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES EAST 20.86 FEET; THENCE SOUTH 00 DEGREES 00 FEET 00 INCHES EAST 6.38 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.