

UNOFFICIAL COPY



Doc#: 0716405181 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/13/2007 02:34 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: May 23, 2007

Title Order No.: 1642300

Name of Mortgagor(s): David Montalvo, Jr. and Genevieve Montalvo

Name of Original Mortgagee: Wells Fargo Home Mortgage

Name of Mortgage Servicer (if any): Wells Fargo Home Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0503541000

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its Juccessor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the riorigagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-28-426-023-0000 Vol. 0359

The Clark's Official Common Address: 4952 West Montana Street, Chicago, IL 60639

First American Title Insurance Company

By: Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220 , Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of

cerole

This instrument was acknowledged before me on May 23, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 0555

Mail To: David Montalvo, Jr., 4952 West Montana Street, Chicago, IL 60639

OFFICIAL SEAL MARK NUNN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/07/09

0716405181 Page: 2 of 2

UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOTS 27 AND 28 IN BLOCK 14 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office