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Doc#: 0716406005 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 08:34 AM Pg: 1 of 2

When recorded mail to:
National City Mortgage Co.
3232 Newmark Dr
Miamisburg, OH 45342
Post Closing Dept/Julie Adams

ASSIGNMENT OF MORTGAGE

#5303474

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CitiMortgage, Inc.
4000 Regent Blvd.
Irving, TX 75063

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated January 23, 2007, and are in the original principle amount of \$155,400.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE

rec 1130107

<u>Mortgagor (s)</u>	<u>Instrument Number</u>	<u>Book & Page</u>
JACLYN R HOWARD A SINGLE PERSON	0703005160	

LEGAL DESCRIPTION ATTACHED

IN TESTIMONY

WHEREOF, said National City Mortgage Co., has hereunto set its hands this 8th day of February, 2007.

WITNESS:

Grantee
NATIONAL CITY MORTGAGE CO.

Mike Brewer
Mike Brewer witness

Carrie Brogan
Carrie Brogan witness

BY: Lehla Evans
NAME: Lehla Evans
TITLE: Mortgage Officer

STATE OF: OHIO)

COUNTY OF: MONTGOMERY)

SS:

On this 8th day of February, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, the Mortgage Officer for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sherri L. Jackson, Notary Public
In and for the State of Ohio
My Commission Expires October 25, 2011

Sherri L. Jackson
NOTARY PUBLIC

SY
my
PB
RJ

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LEGAL DESCRIPTION

Unit 3A in 4950 South King Drive Condominiums as delineated on a Survey of the following described real estate: Lot 4 and the North 1/2 of Lot 5 in Block 1 in Hardin's Subdivision of the South 1/2 of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0516703113, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

P.I. No. 20-10-117-022-1017

Commonly known as 4950 S. King Dr., Unit 3A, Chicago, IL 60615

Cook County Clerk's Office