

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65165121930511XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **David C. Schie, A Married Man, Who Obtained Title As David C. Schie, A Single Person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0334347234** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1648A North Mohawk Street, Chicago, IL 60614** and legally described as follows: see attached Exhibit A



Doc#: **0716408095** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **06/13/2007 10:49 AM** Pg: 1 of 2

Permanent Index No. **14-33-325-071-1017**

Today's Date **04/26/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By

Joanna L. Denson, VP Loan Documentation

COUNTERSIGNED:

By

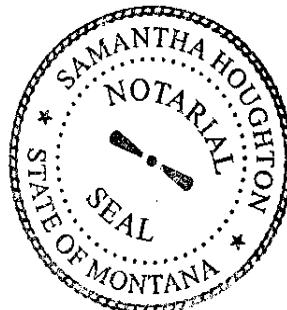
Bonnie J. McClintock, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**DAVID C SCHIE**  
**22620 RICARDO RD**  
**CUPERTINO, CA 95014-5447**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Samantha Houghton  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: **08/20/2009**



This instrument was drafted by:  
**Dee Jenness**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: UNIT #1648-A, IN EUGENE PARK CONDOMINIUM, FORMERLY KNOWN AS THE ST. MICHAELS MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDE ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVE IN C.C. HULL S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office