

UNOFFICIAL COPY

Release of Mortgage by Corporation



Doc#: 0716411129 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 12:42 PM Pg: 1 of 2

3078
FIRST AMERICAN TITLE
ORDER # 1562506

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Washington Court Limited Partnership, an Illinois Limited Partnership**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **30th day of April A.D., 1991** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **30th day of April A.D., 1991** as Document No. **91201222**, to the City of Chicago, an Illinois municipal corporation assigned to Community Investment Corporation on December 9, 2006 and recorded in the Recorder's office of **COOK** County in the Sate of Illinois on the ____ day of May 2007 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

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THE EAST 5 FEET 8 INCHES OF LOT 31, AND LOTS 32, 33, 34 AND 35, ALSO THE WEST 13 FEET 7 3/4 INCHES OF LOT 36 ALL IN BLOCK 8 IN DEKBY'S ADDITION TO CHICAGO, AS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
5023-40 W. WASHINGTON BOULEVARD, CHICAGO, ILLINOIS
16-09-422-021-0000

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 23rd day of May A.D., 2007.

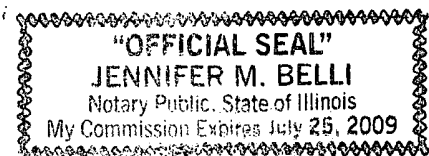
COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*
TITLE: VICE PRESIDENT
ATTEST: *[Signature]*
TITLE: ASSISTANT SECRETARY

Property of COOK COUNTY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **JENNIFER BELLI**, a notary public in and for said County, in the State aforesaid, DO **HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to be to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 23rd day of May, A.D., 2007.



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to:

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606