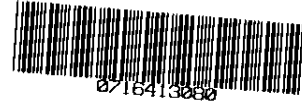


# UNOFFICIAL COPY

Recording Requested By:  
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0716413080 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2007 11:55 AM Pg: 1 of 2



### SATISFACTION

Golden West Savings Association Service Co #:31816036 "HOGAN" Lender ID:010035 Cook, Illinois PIF: 05/22/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by NATALIE HOGAN, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK in the County of Cook, and the State of Illinois, Dated: 09/16/2005 Recorded: 10/18/2005 as Instrument No.: 0529104113 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

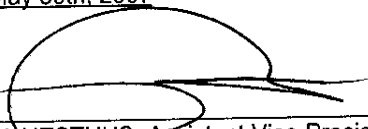
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-423-059-1006

Property Address: 4862 NORTH ASHLAND AVE 2E, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

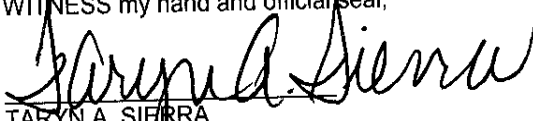
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On May 30th, 2007

By:   
TARA NESTHUS, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on May 30th, 2007 TARA NESTHUS, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as TARA NESTHUS, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

  
TARYN A. SIERRA  
Notary Expires: 02/08/2009



(This area for notarial seal)

Prepared By: Valeria Mandi, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

# UNOFFICIAL COPY

Exhibit "A"  
Loan 31816036

**PARCEL 1-**

UNIT 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED October 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2-**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS P-15, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.

Property of Cook County Clerk's Office