

# UNOFFICIAL COPY

Document Prepared By:  
**Crystal Jennings, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

FFREE	000	4667915
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MIN #: 100194450002091230  
MERS Telephone #: 888/679-6377  
CRef#:06/24/2007-Pre#:#:R079-POF  
Date:05/25/2007-Print Batch ID:25,841.00  
PIN/Tax ID #: 19232060290000  
Property Address:  
**3328 WEST 64TH ST**  
**CHICAGO, IL 60629**  
ILmrsd-eR2.0 03/26/2007 2006(c) by DocuSign, LLC



Doc#: 0716413111 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2007 01:29 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CRISTINA FERNANDEZ, AN UNMARRIED WOMAN**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **03/31/2006**

Loan Amount: **\$50,000.00**

Recording Date: **06/16/2006** Book: N/A Page: N/A Document #: **0616102048**

Legal Description: **THE EAST 1/2 OF LOT 84 AND ALL IN BLOCK 2 IN EBERHART'S SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 19232060290000**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/04/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

Joan Wilson  
Vice President

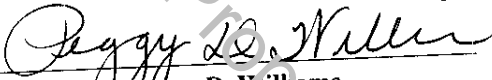
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State of SC

County of **Lexington**

On this date of **06/04/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

**Peggy D. Williams**  
Notary Public  
State of South Carolina

Property of Cook County Clerk's Office