

UNOFFICIAL COPY



Record and Return to:

Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407
1281055064

Doc#: 0716422050 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/13/2007 10:54 AM Pg: 1 of 2



IM991C

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

US BANK NATIONAL ASSOCIATION, AS TRUSTEE
60 WINDINGTON AVENUE, CORPORATE TRUST, 3RD FLOOR
ST PAUL, MN 55107

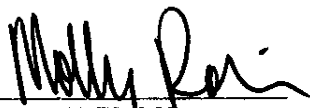
that certain mortgage deed dated **OCTOBER 14, 2005** from

MELISSA KEE, A SINGLE WOMAN AND ZAHIR ABOURIBIEH, A SINGLE MAN

To (LENDER) **ROSE MORTGAGE CORPORATION**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **10/19/05**, as Instrument Number **0529219070**, in Book **---** at Page **---**
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: **1754 EAST OAKTON STREET UNIT #102, DES PLAINES, ILLINOIS 60018**
LOAN AMOUNT: **\$83,000.00**

IMPAC FUNDING CORPORATION



PREPARED BY:

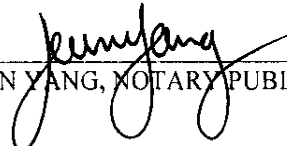


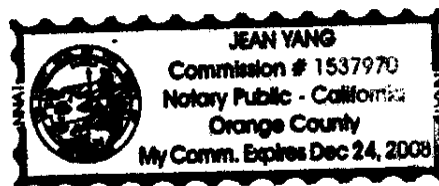
JENNIFER MOUA, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 12/15/2005 before me, JEAN YANG a Notary Public in and for said state, personally appeared ,
JENNIFER MOUA, AUTHORIZED SIGNATORY, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
JEAN YANG, NOTARY PUBLIC



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Revised
Exhibit A

R58246

UNIT 1754-112 IN THE OAKTON COURTS CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, (EXCEPT 4.9 ACRES IN THE NORTHEAST CORNER THEREOF), ALL IN TOWNSHIP 41 NORTH, RANGE 21, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522245880, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-14 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

F.L.N 09-01-312-017-0000 (UNDERLYING P.L.N.)

C/K/A 1754 E. OAKTON STREET UNIT 102, DES PLAINES, ILLINOIS 60018-2161

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.