

UNOFFICIAL COPY



0716422036

Doc#: 0716422036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 10:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby EMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTERN SPRINGS NATIONAL BANK AND TRUST, U/T/A #3256, U/T/A DATED 8/22/90 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of AUGUST, 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 0625408190, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

UNIT NUMBERS 109 'E' THROUGH 115 'E', INCLUSIVE, 201 'E' THROUGH 215 'E' INCLUSIVE, 301 'E' THROUGH 315 'E', INCLUSIVE, 601 'E' THR 615 'E', INCLUSIVE, 701 'E' THR 715 'E' INCLUSIVE AND P1 'E' THR P105 'E', INCLUSIVE IN THE WILSHIRE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EAST LINE OF SAID OUTLOT 3 SAID POINT BEING THE SOUTHEAST CORNER OF OUTLOT 2 IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 62.79 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS WEST 85.30 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 139.83 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 775 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 161.73 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS, WEST 87.36 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS EAST 93.91 FEET; THENCE 89 DEGREES 57 MINUTES 20 SECONDS WEST 107.01 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS, EAST 207.65 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 186.62 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE AMENDMENT RECORDED AUGUST 8, 1980 AS DOCUMENT 2554490 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86360154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS/CL/

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-20-100-074-0000

Address(es) of premises: 125 ACACIA CIRCLE, #109, INDIAN HEAD PARK, IL 60525

Witness X hand X and seal, X, this 24TH day of MAY, 2007

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by DM WESTERN SPRINGS NATIONAL BANK & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

SV
MY
P2
R1.

UNOFFICIAL COPY

STATE OF ILLINOIS

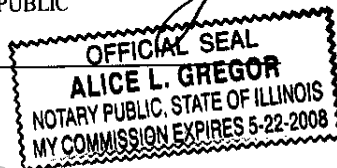
COUNTY OF DUPAGE

I, Alice L. Gregor, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA, Corporation, and DAN WLODEK, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE-PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 24TH day of MAY, 2007

Alice L. Gregor
NOTARY PUBLIC

COMMISSION EXPIRES _____



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: WESTERN SPRINGS NATIONAL
BANK AND TRUST
4456 WOLF ROAD
WESTERN SPRINGS, IL 60558

Re: patras

