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WHEN RECORDED MAIL TO:
ABN AMRO MORTGAGE GROUP, INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171



Doc#: 0716426311 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2007 04:07 PM Pg: 1 of 3

This Instrument Prepared By:
CHRISTOPHER KNAPP
LAKESHORE FUNDING INC
1425 W FULLERTON AVE
CHICAGO, IL 60614

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

LOAN #: 655809219

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1425 W FULLERTON AVE, CHICAGO, IL 60614

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **MAY 31, 2007**, made and executed by
DONNA VAN NETT, A SINGLE WOMAN

to and in favor of **LAKESHORE FUNDING INC,**

ADD DOCUMENT # 0716426310

property situated in **COOK** County, State of **ILLINOIS**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:
Property Address: **6171 N SHERIDAN RD 1211**
CHICAGO, IL 60660

such Mortgage having been given to secure payment of **\$236,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **CONCURRENTLY HERewith**, at page (or as No.)
of the **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

14-05-211-023-1119

Handwritten initials/signature

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LEGAL DESCRIPTION

7

UNIT NO. 1211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE BEACH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 25192636, AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

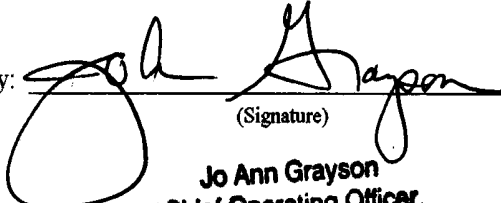
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 31st day of May, 2007; effective the 31ST day of MAY, 2007.

LAKESHORE FUNDING INC, ,

By: 
(Signature)
Jo Ann Grayson
Chief Operating Officer

Jo Ann Grayson
Chief Operating Officer

Attest

Seal: Jo Ann Grayson
Chief Operating Officer

Property of Cook County Clerk's Office

State of ILLINOIS
County of

The foregoing instrument was acknowledged before me this May 31, 2007 by
Louderes LOERA
_____, of LAKESHORE FUNDING
_____, on behalf of the said corporation.

