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Doc#: 0716434109 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/13/2007 03:09 PM Pg: 1 of 6

Cook County, Illinois

MEMORANDUM OF LEASE

BETWEEN

HFARTLAND ILLINOIS FOOD CORP., Lessee,

AND

BURGER KING CORPORATION, Lessor.

Relating to Premises in:

Cook County, Illinois

This instrument was prepared by and after recording should be returned to:

Virginia M. McGuffey, Esq. King & Spalding LLP 1180 Peachtree Street Atlanta, Georgia 30309

Store Number: 4205 \\footnote{F}

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MEMORANDUM OF LEASE Store No. _ 4205

THIS MEMORANDUM OF LEASE (the "Memorandum") is dated this 30 day of January, 2007, and is by and between BURGER KING CORPORATION, a Florida corporation, whose mailing address is P.O. Box 020783, Attn.: Assistant General Counsel Real Estate, Miami, Florida, 33102-0783 ("Lessor"), its successors and/or assigns and HEARTLAND ILLINOIS FOOD CORP., a Delaware corporation, whose mailing address is 1400 Opus Place, Suite 900, Downers Grave, Illinois 60515.

Pursuant to that cortain unrecorded lease described on EXHIBIT "B" annexed hereto and made a part hereof (the "Lease"), which Lease is expressly incorporated herein and by this reference made a part hereof, between Lesser, as landlord, and Lessee, as tenant, Lessor has leased to Lessee, and Lessee has leased from Lessor, the property described on EXHIBIT "A", annexed hereto and made a part hereof.

The purpose of this Memorandum is for giving of record notice of the Lease.

The Lease is now in effect and snall continue for the term described on EXHIBIT "B", as such term may now or hereafter be extended, unless sooner terminated in accordance with the provisions thereof, with respect to termination by default or for other causes; that the Lease itself contains the contract of leasing and otherwise between the parties, including the amount of rent, times when said rent shall be paid, and other provisions and covenants as regulate and govern the relationship between the parties; and all persons are hereby put on notice of the existence of the Lease and are referred to the Lease itself for its terms and conditions.

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IN WITNESS WHEREOF, this Memorandum of Lease has been duly executed effective as of the day and year first above written.

LESSOR:

BURGER KING CORPORATION

Name: Amy Knights

Its: Vice President, Real Estate

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

SS

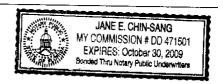
On _______, 2007, before me, the undersigned, a Notary Public in and for said State personally appeared Amy Knights known to me to be the Vice President, Real Estate of Burger King Corporation, a Florida corporation, and acknowledged to me that such individual executed the within instrument on behalf of said Corporation.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My commission expires:

[SEAL]



[SIGNATURE PAGE TO MEMORANDUM OF LEASE- RESTAURANT NO. 4205]

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IN WITNESS WHEREOF, this Short Form Lease has been duly executed effective as of the day and year first above written.

LESSEE:

HEARTLAND ILLINOIS FOOD CORP., a Delaware corporation

A solution

Name: Steven M. Wiborg

Title: President and CEO

ACKNOWLEDGMENT

STATE OF Illing

COUNTY OF CHAR

SS

On December 21, 2006, before me, the indersigned, a Notary Public in and for said State personally appeared Steven M. Wiborg known to be as be the President and CEO of Heartland Illinois Food Corp., a Delaware corporation, and acknowledged to me that such individual executed the within instrument on behalf of said Corporation.

WITNESS my hand and official seal.

"OFFICIAL SEAL"

Carol M. Galvanoni Notary Public, State of Illinois My Commission Expires July 6, 2007

Notary Public in and for

said County and State

[SEAL]

MENOLANDUM OF [SIGNATURE PAGE TO SHORT FORM LEASE- RESTAURANT NO. 4205]

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EXHIBIT "A"

LEGAL DESCRIPTION

BURGER KING RESTAURANT #4205 14601 South LaGrange Road Orland Park, Illinois 60462

Lot 5 in Richmond's Subdivision, being a subdivision in the West 1/2 of the Northwest Quarter of Section 10, in Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO any and all reservations, restrictions, easements, rights of way, limitations and conditions of record.

PIN# 27-10-106-049-0000

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EXHIBIT B

- That certain Lease or Sublease Agreement, dated September 1, 1994, by and between A. Burger King Corporation, a Florida corporation ("Lessor"), and Heartland Illinois Food Corp., a Delaware corporation ("Lessee"); a direct and indirect assignee of National Restaurant Enterprises, Inc.
- For a Term expiring on September 1, 2014 as now or hereinafter extended. B.

