

Box: 00807

178

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NAME: SCHULEWITZ, ANTONIA AND ROBERT J.

Loan# 20666145



0716435038

Doc#: **0716435038** Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 08:06 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Chase Bank USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: June 20, 2006

Amount of Debt: \$157,500.00

Mortgagor: ANTONIA SCHULEWITZ; ROBERT J. SCHULEWITZ;

Mortgagee: CHASE BANK USA, N.A.

Recorded on July 8, 2006

As

Document 0618745038

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

EAST 3 FEET OF LOT 6, ALL OF LOT 7 AND WEST 8 FEET OF LOT 8

IN BLOCK 2 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK

ADDITION BEING A SUBDIVISION OF PART OF FRACTION SECTION 27

AND PART OF NORTHEAST FRACTIONAL QUARTER SECTION 34 NORTH OF

INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF

THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED

JUNE 15, 1925 IN RECORDER'S OFFICE AS DOCUMENT NO. 8944974,

IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number

12-27-222-038-0000

Commonly known as: 9132 GRAND AVENUE, FRANKLIN PARK, IL 60131

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Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of Chase Bank USA, N.A.

(CORPORATE SEAL)
CHASE BANK USA, N.A.

ATTEST: _____ By:
Annie Rodriguez Assistant Secretary

Judy A. Greece Vice President

I, _____, a notary public in and for the state and county aforesaid, do hereby certify that (signors name/s) Judy A. Greece personally appeared before me, who acknowledges himself/herself/themselves to be the (authorized capacity) _____ respectfully, of (company) _____

(Issue: JURAT and ACKNOWLEDGEMENT in one.)
(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0704020
CHSD
Attention: Alisha Bolling

ELIJAH...
58 W. JACKSON...
SUITE 1300...
CHICAGO, IL 60602

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Acknowledgement

State of CALIFORNIA
County of SAN DIEGO

On JUN 04 2007 before me, SHIRIN SHAHIDI, personally appeared Judy A. Greece & Annie Rodriguez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Shirin Shahidi (SEAL)
LN # 206666145



Office of Cook County Clerk's Office