



UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 06/06/07

Order Number: 1410

008378341

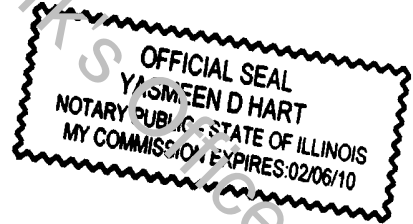
Doc#: 0716435363 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2007 01:15 PM Pg: 1 of 2

1. Name of mortgagor(s): ERIC CHU
2. Name of original mortgagee: CHARTER ONE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0626305298
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-04-202-093-1002
Common Address: 1409 N. NORTH PARK AVENUE, #2, CHICAGO, ILLINOIS 60610

2c

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: YASMEEN HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of

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pcc/c

This Instrument was acknowledged before me on 6/6/07 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

2-6-10

Prepared by & Return to: YASMEEN HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 334 CTI

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Legal Description:

UNIT NUMBER 1409-2 IN THE 1409 NORTH PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 2 IN OGDEN'S RESUBDIVISION OF LOTS 12 TO 16 AND 50 TO 54, INCLUSIVE IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 IN THE RESUBDIVISION OF LOTS 142 TO 151 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96534131; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office